

# COUNCILCABINET 13 January 2004.

Report of the Chair of the Planning and Environment Commission

Alvaston Bypass Extension – proposals and outcome of public consultation

## RECOMMENDATION

1. The Commission recommends that before Council Cabinet makes a decision on the Alvaston Bypass Extension the proposals for the Extension, and the outcome of the consultation on those proposals, should be presented to the public at a meeting of the appropriate Area Panel.

## **REASON FOR RECOMMENDATIONS**

2. To ensure that the public are made fully aware of the proposals for the Alvaston Bypass Extension and are given the opportunity to comment on those proposals.

# SUPPORTING INFORMATION

- 3.1 At its meeting on 11 December 2003, the Planning and Environment Commission received a presentation from Pat Ethelston, the Assistant Director of Highways, Transportation and Waste Management, and Paul Bate, Transportation Engineer-Strategy, on the proposals for the Alvaston Bypass Extension and the outcome of the consultation on those proposals.
- 3.2 The Ward Councillors for Alvaston attended the Commission meeting and were given the opportunity to comment on the proposals.
- 3.3 Having heard the officers' presentation on the Alvaston Bypass Extension, the Commission concluded that before any final decision was made by Council Cabinet, the public should be given the opportunity to hear and comment upon the outcome of the consultation and the proposals.
- 3.4 The Commission therefore recommends that before Council Cabinet makes a decision on the Alvaston Bypass Extension the proposals for the Extension, and the outcome of the consultation on those proposals, should be presented to the public at a meeting of the appropriate Area Panel.

# **OTHER OPTIONS CONSIDERED**

4. None.

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Background papers: None

**List of appendices:** Appendix 1 - Implications

Appendix 1

# **IMPLICATIONS**

### **Financial**

1. None arising from this report.

# Legal

2 None arising from this report.

#### **Personnel**

3. None arising from this report.

# **Corporate Themes and Priorities**

4. This report links to the following of the Council's themes and priorities: A fairer society; A great place to live; A sustainable environment; Safer and healthier communities; Value for money.

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