



DERBY CITY COUNCIL

ENVIRONMENT COMMISSION

MONDAY 26 MARCH 2007 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes **Attached**
Confirmation of the minutes of the meeting held on 27 November 2006
Call-in
5. *To consider any matter referred to the Commission in relation to a call-in of a decision*
Items for Discussion
6. Performance Eye
To identify any performance indicators that Commission members wish to consider at future meetings
- 6a BV215(a) Average number of days taken to repair a street lighting fault Martin Follows
Update report
- 6b BV216(b) Percentage of sites where remediation of the land is necessary Julian de Mowbray
Update report
7. Retrospective Scrutiny
To identify topics for retrospective scrutiny
8. Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation Ian Donnelly
Item identified from the Forward Plan – verbal report

9. Street Lighting PFI Martin Follows
Verbal report on progress
10. Work Plan – Report on the Commission’s review of Public Art David Romaine
To agree the report and recommendations

Council Cabinet Forward Plan

11. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission
- The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

Responses of the Council Cabinet to any reports of the Commission

12. No items

Matters referred to the Commission by Council Cabinet

13. No items

NOTES:

- (1) For more information on this agenda or the meeting please contact Sara Allmond on Derby 255684, e-mail sara.allmond@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.