PLANNING AND ENVIRONMENT COMMISSION



MONDAY 16 JANUARY 2006 AT 6.00PM

AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

- 1. Apologies
- 2. Late items to be introduced by the Chair
- 3. Declarations of Interest Members are invited to declare any interests they have in the business on the agenda, including;
 - personal interests
 - prejudicial interests
 - whether the Group Whip has been applied in respect of any of the matters under consideration
- 4. Confirmation of the minutes of the Planning and Environment Attached Commission meeting held on 21 November 2005

Call-In

5. Consideration of any matter referred to the Commission in relation to a call-in of a decision

Items for Discussion

6. **Performance Eye**

To identify any Performance Indicators that Commission members wish to consider at future meetings

7. Retrospective Scrutiny

To identify any matters that Commission members consider it would be of value to scrutinise at future meetings

- 8. Consideration of the Council's draft Revenue Budget To Follow
- 9. Outcomes of the Commission's meeting on 6 December with the Attached Council Cabinet member
- 10. Police and Highways Agency responses to the Commission's letter Attached concerning A514 weight restrictions

Council Cabinet Forward Plan

To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

Responses of the Council Cabinet to any reports of the Commission

No items

Matters referred to the Commission by Council Cabinet

No items

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, e-mail <u>gemma.barlow@derby.gov.uk</u>. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.