



**DERBY CITY COUNCIL**

**WOMEN'S ADVISORY COMMITTEE**

**TUESDAY 20 SEPTEMBER 2005 AT 6.30 PM**

**AT THE COUNCIL HOUSE**

## **A G E N D A**

1. Apologies
2. Late Items to be Introduced by the Chair
3. Declarations of Interest
4. Minutes  
*Confirmation of the Minutes of the meeting held on 21 June 2005*

### **Presentations**

- |   |                       |
|---|-----------------------|
| 5. Anti-Social Behaviour Powers<br><i>To receive an oral presentation</i>   | <b>Andy Thomas</b>    |
| 6. Patient and Public Involvement (PPI) Forums<br><i>To receive a presentation from Beccy Humphrey from the Carers Federation Limited</i> | <b>Beccy Humphrey</b> |
| 7. International Women's Day 2006:<br><i>To set up a working group and agree a theme</i>  | <b>Pam Thompson</b>   |

### **Discussion items**

- |   |                                      |
|---|--------------------------------------|
| 8. Women's Advisory Committee Individual Representation on Other Groups<br><i>To consider Women's Groups in Derby</i> | <b>Pam Thompson<br/>To be Tabled</b> |
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### **Information Items**

9. Grants to Sports and Community Groups  
*To note a report considered by Council Cabinet at its meeting held on 6 September 2005*
10. Forward Plan  
*Copies of the most recent Forward Plan will be provided for consideration at the meeting*

11. Work Programme  
*To receive an update of the work programme for 2005/06.*
12. Date of the Next Meeting  
*Tuesday 22 November 2005 at 6.30pm*

**Attached**

**NOTES**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Ellen Bird on Derby 258435, email [ellen.bird@derby.gov.uk](mailto:ellen.bird@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.