

#### **COMMUNITY COMMISSION**

#### **WEDNESDAY 16 SEPTEMBER AT 6.00PM**

## AT THE COUNCIL HOUSE, DERWENT STREET ENTRANCE

## **AGENDA**

- 1 Apologies
- 2 Late items to be introduced by the Chair
- 3 Declarations of Interest

Members are invited to declare any interests they have in the business on the agenda, including;

- personal interests
- prejudicial interests
- whether the Group Whip has been applied in respect of any of the matters under consideration
- 4 Minutes

Confirmation of the minutes of the meeting held on 20 July 2009

5 Call-in

To consider any matter referred to the Commission in relation to a Call-in of a key decision

6 Councillor Call for Action

To consider any matter referred by a Member of the Council in relation to a Call for Action

7 Responses of the Council Cabinet to any reports of the Commission

#### **Work Programme**

- 8 Public Conveniences Evening Opening of Toilets
  Pursuant to minute 26/09, to consider the proposals to be
  submitted to Council Cabinet on 29 September 2009
- Community Legal Advice Centre and Derby Advice

  a) To be updated on the development of the CLAC b) To receive operational reports on both services, including statistics plus anonymous case studies to give the human story behind the statistics and evidence of client experiences and outcomes and c) to consider the relationship between Derby Advice and the CLAC partners.

None

None

None

Cllr Naitta, Andrew Hopkin, Malcolm Price

Mark Menzies, Adrian McNaney, Johanna Roberts, Chris Pass – Access2Law 10 Housing Services

How Housing Services has responded to the demands resulting from the recession - to receive a presentation.

lan Fullagar, Angelina Novakovic

## 11 Retrospective Scrutiny

To identify any issue(s) warranting scrutiny

#### 12 Council Cabinet Forward Plan

To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

# 13 Matters referred to the Commission by Council Cabinet No Items

### NOTES:

- (1) For more information on this agenda or the meeting please contact Daniel Cooper on 01332 255465, e-mail <a href="mailto:daniel.cooper@derby.gov.uk">daniel.cooper@derby.gov.uk</a> If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website <a href="www.derby.gov.uk/CMIS">www.derby.gov.uk/CMIS</a>. Click on the link 'Council Management Information System', click on 'Committees' and select Community Commission from the list.
- (4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Daniel Cooper if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor Catering Manager on 01332 255388.