# **ITEM 10**



EDUCATION COMMISSION 4 JULY 2005

Report of the Director of Education

# **Inspection of the Youth Service**

# RECOMMENDATION

1. To note and comment on the attached report, which was approved by Council Cabinet on 14 June 2005.

# SUPPORTING INFORMATION

2.1 As contained in the attached report.

# OTHER OPTIONS CONSIDERED

3. As contained in the attached report.

For more information contact:	David Finn 01332 716956 email david.finn@derby.gov.uk
Background papers:	Youth Service OfstedInspection report
List of appendices:	Appendix 1 - Implications

# IMPLICATIONS

#### Financial

1 As contained in the attached report.

# Legal

1 As contained in the attached report.

#### Personnel

1 As contained in the attached report.

# **Equalities impact**

1 As contained in the attached report.

# Corporate objectives and priorities for change

1 As contained in the attached report.