

## **General Licensing Sub Committee Monday 6 October 2014 at10.00am**

Meeting Room E,2<sup>nd</sup> Floor, Council House, Corporation Street, Derby, DE1 2FS

## **Agenda**

- 1. Apologies
- 2. Late items to be Introduced by the Chair
- 3. Declarations of Interest

Guidance attached

Members are invited to declare any interests they have in the business on the agenda, including:

- disclosable pecuniary interests; and
- whether the Group Whip has been applied in respect of any of the matters under consideration.