



**DERBY CITY COUNCIL**

**EDUCATION COMMISSION**

**MONDAY 24 APRIL 2006 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes  
*Confirmation of the minutes of the meeting held on Monday 6 March 2006*

### **Call-In**

5. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

No items

### **Items for Discussion**

6. **Performance Monitoring** MH  
*To consider and comment on the list of indicators selected at last meeting*
7. **Adult Learning Topic Review** MH  
*Consider comments of the Cabinet Member Children and Young People the Review of the Impact of LSC's Agenda for Change on Adult Learning*
8. **Integrating Children's Services** Andrew Flack  
*To receive verbal update*
9. **Phase 2 Children's Centres and Extended Schools** Andrew Flack  
*To receive a verbal report*

10. Children and Education Services Cabinet Member Meeting  
*For information - Papers for March 2006 meeting available from CMIS*

**Council Cabinet Forward Plan**

11. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

**Responses of the Council Cabinet/Cabinet Member to any reports of the Commission**

12. No items

**Matters referred to the Commission by Council Cabinet/Cabinet Member**

13. No items

**NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, e-mail [gemma.barlow@derby.gov.uk](mailto:gemma.barlow@derby.gov.uk) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 Minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.