



DERBY CITY COUNCIL

MINORITY COMMUNITIES DIVERSITY FORUM

THURSDAY 12 JUNE 2008 AT 6.30PM

**TRAINING ROOM 96, AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

1. Apologies
2. To note the minutes of the meeting held on 27 March 2008 **Attached**
3. Work Programme 2007-2008 **Pam Thompson**
To receive the work programme and provide guidance on items for next meeting **Attached**
4. Vulnerable Employment of Migrant Workers **Zbigniew Wojcik**
Cove Report and local situation **Attached**
5. Derby Playhouse **Zbigniew Wojcik**
To receive an update
6. Housing Strategy and the BME Housing Strategy **John Sheil**
To receive an update on the BME Housing Strategy **Attached**
7. Black and Minority Communities and the Arts **Ray Rippingale**
8. Black Employees Support Network **Rod Wood**
To consider the Annual Report of the BESN **Attached**
9. Open discussion **All**
Opportunity for Forum representatives to discuss one mutually agreed topic
10. Next Forum pre-meeting: date to be agreed **All**
Opportunity to agree up to 3 representatives to attend the next pre-meeting

NOTES:

- (1) For more information on this agenda or the meeting please contact Jody Kirkpatrick on Derby 258435 e-mail jody.kirkpatrick@derby.gov.uk If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.

- (3) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Management Information System', click on 'Committees' and select Minority Communities Diversity Forum from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Jody Kirkpatrick if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.