



**DERBY CITY COUNCIL**

**CORPORATE PARENTING  
SUB-COMMISSION**

**WEDNESDAY 1 JULY 2008 AT 6.00 PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

1. Appointment of Chair
2. Apologies
3. Late items to be introduced by the Chair
4. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
5. Minutes of the previous meeting  
*Confirmation of the minutes of the meeting held on 24 March 2009*

**Attached**

**Call-in**

6. *To consider any matter referred to the Sub-Commission in relation to a call-in of a decision*

**Items for Discussion**

7. Statistical Report and Annual Performance  
*To consider the latest range of data*

**Keith Woodthorpe**
8. Corporate Parenting Strategy

**Keith Woodthorpe**
9. Maintenance of Children's Homes

**Rod Jones**
10. Elected Member Visits to Children's Homes

**Rod Jones**
11. Improving Access to Sexual Health Support for Children in Care

**Rita Silvester**

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Dan Cooper on Derby 255465 e-mail [daniel.cooper@derby.gov.uk](mailto:daniel.cooper@derby.gov.uk) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select Corporate Parenting Sub Commission from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact Dan Cooper if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.