

Report of the Director of Planning and Facilities Management

# Local Government Ombudsman report 12 014 425

#### SUMMARY

1. A summary of the decision of the Local Government Ombudsman.

#### RECOMMENDATION

2. To note the decision.

# **REASONS FOR RECOMMENDATION**

3. This report is for information.

## SUPPORTING INFORMATION

4. Appendix 2 gives details of the decision made.

#### OTHER OPTIONS CONSIDERED

5. None.

This report has been approved by the following officers:

| Legal officer<br>Financial officer<br>Human Resources officer<br>Estates/Property officer<br>Service Director(s)<br>Other(s) | N/A<br>N/A<br>N/A<br>Paul Clarke 02/04/13<br>N/A   |
|--|--|
| For more information contact:<br>Background papers:<br>List of appendices:   | Paul Clarke 01332 640795 e-mail paul.clarke@derby.gov.uk<br>Local Government Ombudsman decision letter<br>Appendix 1 – Implications<br>Appendix 2- Local Government Ombudsman decision |

Г

# Appendix 1

# IMPLICATIONS

# Financial and Value for Money

1. None

## Legal

2. None

### Personnel

3. None

### **Equalities Impact**

4. None

#### Health and Safety

5. None

### **Environmental Sustainability**

6. None

### Property and Asset Management

7. None

#### **Risk Management**

8. None

# Corporate objectives and priorities for change

9. None