



**DERBY CITY COUNCIL**

**DISABLED PEOPLE'S ADVISORY COMMITTEE**

**THURSDAY 3 NOVEMBER 2005 AT 6.30 PM**

**TRAINING ROOM 96, AT THE COUNCIL HOUSE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Confirmation of the Minutes of the meeting held on 22 September 2005
5. Vision for Ageing  
*To comment on the report.* **Richard Talaska  
To Follow**
6. Quad Progress  
*To note the update.* **Ray Rippingale  
To Follow**
7. Equality and Diversity Action Plan  
*To receive an oral update.* **Ann Webster**
8. Deaf Forum  
*To receive an update on the activities of the Deaf Forum* **Alison Hicking**
9. International Day of Disabled People  
*To receive an oral report.* **Mick Watts**
10. Minutes of the DPAC Project Group – 26 September 2005  
*To discuss the minutes* **Mick Watts**
11. A-Boards  
*To receive an update.* **Mick Watts**
12. DPAC Protocol  
*To agree to amendments relating to the membership of the Committee.* **Sarah Turner**
13. Work Programme  
*To receive an update of the work programme for 2005/06* **Pam Thompson**

## ITEMS FOR INFORMATION ONLY

Council Cabinet Forward Plan

*To note the contents of the latest Council Cabinet Forward Plan, copies will be available to view at the meeting.*

City Centre Eastern Fringes Area Action Plan Briefing Paper

*To note the briefing paper.*

Abolition of Home Care Charges

*To note the report considered by Council Cabinet at their meeting on 6 September 2005 and the Minutes from the Meeting.*

Local Transport Plan Consultation

*To receive a copy of the consultation document and questionnaire at the meeting.*

### NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on 255463, email [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.