

DERBY CITY COUNCIL

FORWARD PLAN

AUGUST 2006

What is the Forward Plan?

Each month, the Council publishes a forward plan of decisions to be taken in the following four months.

The Forward Plan contains details of all key decisions to be taken by the Council Cabinet and details of decisions about recommendations to Council on Budget and Policy Framework Items.

What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- If the decision will be taken in public.
- Which Council officer to contact for more information or to make representations.

Key What is a Key Decision?

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the Council's budget. The threshold for 'significant' expenditure/savings is £250,000 or any grant or loan of over £25,000 or
- any decision that is likely to have a significant impact on two or more wards within the Council.



What is a Budget and Policy Framework item?

Each Chief Officer has under their delegated powers a list of policies and plans that form part of the Budget and Policy Framework. A full list is included in Article 4 of the Constitution.

The Council is responsible for the adoption of the Budget and Policy Framework but, once the framework is in place, it is the responsibility of the Council Cabinet to implement it.

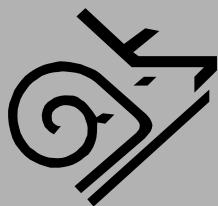
Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

The next Forward Plan will be published on 18 August 2006.



DERBY CITY COUNCIL

WHAT'S NEW

AUGUST 2006

Items added

Leisure and Direct Services

15/06 Closure of Lancaster Sports Centre (01/08/06)

Neighbourhood, Social Cohesion and Housing Strategy

10/06 Housing Capital Programme – Facilitation Fund (05/09/06)

11/06 Redevelopment of the 'Isle of Wight' blocks, Alvaston and 'Derbyshire' Blocks, Spondon (01/08/06)

12/06 Affordable Housing Programme 2006/08 (05/09/06)

Planning and Transportation

13/06 City Centre Eastern Fringes Area Action Plan. Publication of Preferred Option Report for Public Consultation (05/09/06)

14/06 Railway Conservation Area – Appraisal and Management Strategy in support of the City Centre Eastern Fringes Area Action Plan (05/09/06)

16/06 Street Lighting PFI Project; Affordability and Financial Close (01/08/06)

Items withdrawn

Children and Young People

07/06 Learn to Work Centre – Expression of Interest

Withdrawn as decision delegated to Cabinet Member for Children and Young People

Neighbourhood, Social Cohesion and Housing Strategy

52/05 Derby Marketing

Withdrawn as no longer a key decision

Planning and Transportation

71/05 Area and Neighbourhood Working

Withdrawn as already considered at an earlier Council Cabinet meeting

Items amended

All the following have had revised dates for consideration by the Council Cabinet.

Adult Services

81/05 Modernising Day and Residential Services for People with Learning Disabilities (01/08/06)

Corporate Policy

23/05 Council Accommodation: Accommodation Strategy Programme (01/08/06)

56/05 Swallowdale Road Development Site – Disposal, Sinfin (01/08/06)

90/05 Revenue Budget Strategy 2007/8 – 2009/10 (01/08/06)

92/05 Treasury Management Outturn Report 2005/06 (01/08/06)

Enforcement

76/05 Air Quality Review – a detailed assessment of traffic-related pollutants in the city (03/10/06)

95/05 Environmental Crime – an Enforcement and Education Strategy (01/08/06)

96/05 Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation (01/08/06)

03/06 Food Law Enforcement Plan 2006/07 (01/08/06)

Leisure and Direct Services

17/05 Approve Waste Strategy (01/08/06)

55/05 Waste Disposal (01/08/06)

Neighbourhood Social Cohesion and Housing Strategy

83/05 Derby Older Persons Housing Strategy (01/08/06)

100/05 To approve a revised Housing Renewal Policy (01/08/06)

Personnel, Performance Management and Economic Development

193/02 Disposal of Land (01/08/06)

47/05 Disposal of Allestree Hall - Update (01/08/06)

58/05 Peak District and Derbyshire Destination Management Partnership – involvement and support (01/08/06)

Planning and Transportation

14/05 Bold Lane Car Park – early renewal of the contract with Parksafes (03/10/06)

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ADULT SERVICES

Council Cabinet Member Councillor Fareed Hussain



Modernising Day and Residential Services for people with learning disabilities - response to the consultation and next steps (Ref 81/05)

| | |
|--|--|
| Description..... | ► To receive the results of the public consultation about the modernisation of day and residential services for people with learning disabilities and agree the next steps |
| Overview and Scrutiny Area..... | ► Adult Services and Health |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► None |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Mick Connell - Senior Assistant Director - Adult Social Services |



CHILDREN AND YOUNG PEOPLE

Council Cabinet Member Councillor Sara Bolton



Constitution and Operation of Schools Forum (Ref 1/06)

| | |
|--|---|
| Description..... | ▶ The Council is required to establish a Schools Forum and agree the constitution and operation |
| Overview and Scrutiny Area..... | ▶ Children and Young People |
| When is the earliest date the decision will be taken?..... | ▶ 01 August 2006 |
| Who will be consulted and how? | ▶ Stakeholders, service users and partner agencies as appropriate through report |
| What documents will the Council Cabinet consider?..... | ▶ Report |
| Will the report be considered in Public?..... | ▶ Yes |
| Where can I get more information?..... | ▶ Sian Hoyle - Head of Marketing and Communications |



Revised Childcare Charging Policy (Ref 2/06)

| | |
|--|--|
| Description..... | ▶ To agree revised charging policy for childcare delivered in schools and children's centres |
| Overview and Scrutiny Area..... | ▶ Children and Young People |
| When is the earliest date the decision will be taken?..... | ▶ 01 August 2006 |
| Who will be consulted and how? | ▶ Stakeholders, service users and partner agencies as appropriate through report |
| What documents will the Council Cabinet consider?..... | ▶ Report |
| Will the report be considered in Public?..... | ▶ Yes |
| Where can I get more information?..... | ▶ Chris Evans - Head of Early Years and Childcare |



CORPORATE POLICY

Council Cabinet Member Councillor Chris Williamson



Council Accommodation: Accommodation Strategy Programme (Ref 23/05)

| | |
|--|--|
| Description..... | ► Approval for an outline business case, OBC, to be prepared, in order to analyse the options available to the Council |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Project Board and Project Team through meetings and report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Mike Melliush - PFI Programme Manager |



Swallowdale Road Development Site - Disposal, Sinfin (Ref 56/05)

| | |
|--|--|
| Description..... | ► To approve terms for the sale of the housing development site at Swallowdale Road and for retention of part of a Housing PFI to meet the affordable housing requirements |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Consultation with relevant departments and Members through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► No |
| Where can I get more information?..... | ► Julie Basford - Property Review Officer |



Derby City Council Consultation Strategy (Ref 99/05)

| | |
|------------------|---|
| Description..... | ► Cabinet will be asked to adopt this Strategy for use throughout the council |
|------------------|---|

| | |
|--|---|
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► The Communications and Engagement Board and sub group of the Building on Excellence Board. through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Andrew Auld - Communications and Consultation Manager |



Local Area Agreement Financial Governance Arrangements for 2006/07 (Ref 6/06)

| | |
|--|---|
| Description..... | ► To approve the Local Area Agreement financial governance arrangements for 2006/07 |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Partner organisations through the Derby City Partnership |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Heather Greenan - Planning and Performance Manager |



Revenue and Outturn 2005/06 (Ref 88/05)

| | |
|--|--|
| Description..... | ► To report the revenue outturn 2005/06 and approve treatment of variances |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Chief Officers through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Carolyn Wright - Head of Accountancy |



Capital Programme Outturn 2005/06 (Ref 89/05)

| | |
|--|--|
| Description..... | ► To report the capital outturn spend and financing 2005/06 and treatment of variances |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Chief Officers and Asset Management group through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Carolyn Wright - Head of Accountancy |



Revenue Budget Strategy 2007/08 - 2009/10 (Ref 90/05)

| | |
|--|--|
| Description..... | ► To approve the strategy for setting the revenue budget and Council Tax 2007/08 |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Chief Officers through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Philip Walker - Head of Corporate Finance |



Capital Strategy 2007/08 to 2009/10 (Ref 91/05)

| | |
|--|---|
| Description..... | ► To approve the strategy for capital programme setting process |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Chief Officers and Asset Management group through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Philip Walker - Head of Corporate Finance |



Treasury Management Outturn Report 2005/06 (Ref 92/05)

| | |
|--|---|
| Description..... | ► To approve the Treasury Management Outturn Report 2005/06 |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► None |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► David Enticott - Head of Technical Finance |



Treasury Management mid year report (Ref 5/06)

| | |
|--|--|
| Description..... | ► To approve the Treasury Management mid year report |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 31 October 2006 |
| Who will be consulted and how? | ► None |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► David Enticott - Head of Technical Finance |



ENFORCEMENT

Council Cabinet Member Councillor Pauline Latham



Environmental Crime - an Enforcement and Education Strategy (Ref 95/05)

| | |
|--|--|
| Description..... | ▶ Approval of an Environmental Crime Enforcement and Education Strategy with Delegations of Authority to key officers |
| Overview and Scrutiny Area..... | ▶ Environment |
| When is the earliest date the decision will be taken?..... | ▶ 01 August 2006 |
| Who will be consulted and how? | ▶ All relevant Council Departments and external organisations including the Crime and Disorder Partnership, Police and Fire Brigade through report |
| What documents will the Council Cabinet consider?..... | ▶ Report |
| Will the report be considered in Public?..... | ▶ Yes |
| Where can I get more information?..... | ▶ Andrew Hopkin - AD Environmental Health & Trade Standards and Malcolm Price - Waste Manager |



Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation (Ref 96/05)

| | |
|--|---|
| Description..... | ▶ |
| Overview and Scrutiny Area..... | ▶ Environment |
| When is the earliest date the decision will be taken?..... | ▶ 01 August 2006 |
| Who will be consulted and how? | ▶ Police, Dog Wardens, Park Services and other Local Authorities through report |
| What documents will the Council Cabinet consider?..... | ▶ Report |
| Will the report be considered in Public?..... | ▶ Yes |
| Where can I get more information?..... | ▶ Ian Donnelly - Environmental Health and Trading Standards |



Air Quality Review - a detailed assessment of traffic-related pollutants in the city (Ref 76/05)

| | |
|--|---|
| Description..... | ► Decision whether or not to declare further Air Quality Management Areas in the city |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 03 October 2006 |
| Who will be consulted and how? | ► Secretary of State, other statutory consultees, the general public and local stakeholders through press release, letters, leaflet drops, circulation of the full report and summary information |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Julian de Mowbray - Group Leader, Pollution Section, Environmental Health and Trading Standards |



Food Law Enforcement Plan 2006/07 (Ref 3/06)

| | |
|--|--|
| Description..... | ► To recommend the Food Law Enforcement Plan 2006/7 be approved by the Council |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Overview and Scrutiny through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Mel Smith - Trading Standards Manager |



LEISURE AND DIRECT SERVICES

Council Cabinet Member Councillor Alan Graves



Closure of Lancaster Sports Centre (Ref 15/06)

| | | |
|--|---|---|
| Description..... | ▶ | |
| Overview and Scrutiny Area..... | ▶ | Environment |
| When is the earliest date the decision will be taken?..... | ▶ | 01 August 2006 |
| Who will be consulted and how? | ▶ | Users and staff through meetings |
| What documents will the Council Cabinet consider?..... | ▶ | Report |
| Will the report be considered in Public?..... | ▶ | Yes |
| Where can I get more information?..... | ▶ | John Winters - Director of Environmental Services |



Approve Waste Strategy (Ref 17/05)

| | | |
|--|---|--|
| Description..... | ▶ | To approve the revised Waste Strategy which was produced jointly with the County Council and has just completed its public consultation procedure. |
| Overview and Scrutiny Area..... | ▶ | Environment |
| When is the earliest date the decision will be taken?..... | ▶ | 01 August 2006 |
| Who will be consulted and how? | ▶ | Public and Stakeholders through roadshows and leaflets throughout the County and City |
| What documents will the Council Cabinet consider?..... | ▶ | Report |
| Will the report be considered in Public?..... | ▶ | Yes |
| Where can I get more information?..... | ▶ | Colin Stewart - Contract Development Officer |



Waste Disposal (Ref 55/05)

| | | |
|------------------|---|---|
| Description..... | ▶ | Approval to let a contract for 10 year period to dispose of black bin waste and residue from the proposed treatment plant. The contract to be in conjunction with the County Council who need to procure a similar contract |
|------------------|---|---|

| | |
|--|--|
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Public consultation through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Colin Stewart - Contract and Service Development Manager |



QUAD: approval of construction contract (Ref 9/06)

| | |
|--|---|
| Description..... | ► To approve the signing of the main contract to initiate the build from October 2006 |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 05 September 2006 |
| Who will be consulted and how? | ► Consultation through standard tendering procedures |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Ray Rippingale - AD Cultural Services |



NEIGHBOURHOOD, SOCIAL COHESION AND HOUSING STRATEGY

Council Cabinet Member Councillor Amar Nath



Redevelopment of the 'Isle of Wight' Blocks, Alvaston and 'Derbyshire' Blocks, Spondon (Ref 11/06)

| | |
|--|--|
| Description..... | ► Inclusion in Council's Housing PFI and delegated authority for negotiation of sale terms with preferred Contractor |
| Overview and Scrutiny Area..... | ► Community |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Members, local residents and Council officers through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Martin Laidler - Housing Development Manager |



Provision of Derby Homes New Business Services to Private Sector (Ref 22/05)

| | |
|--|--|
| Description..... | ► To give in principle agreement allowing Derby Homes to provide services to the private sector. Following this approval, Derby Homes will be required to produce a business and financial plan for each individual venture before such services can be supplied |
| Overview and Scrutiny Area..... | ► Community |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► None |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Mark Hillary - Housing Performance Manager |



Housing Allocations Policy Review (Ref 70/05)

| | |
|--|---|
| Description..... | ► To consider a new housing allocations policy and agree to implement it |
| Overview and Scrutiny Area..... | ► Community |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Members, housing providers, stakeholders and clients through a series of focus groups |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Lisa Callow - Housing Options Manager |



Derby Older Persons Housing Strategy (Ref 83/05)

| | |
|--|---|
| Description..... | ► To approve the Derby Older Persons Housing Strategy |
| Overview and Scrutiny Area..... | ► Community |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Older people and service providers will be consulted through feedback leaflets and events. Regular updates will go to the Older Persons Commissioning Group |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► John Sheil - Housing Strategy Officer |



Housing Renewal Policy (Ref 100/05)

| | |
|--|---|
| Description..... | ► To approve a revised Housing Renewal Policy |
| Overview and Scrutiny Area..... | ► Community |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Departments within the Council and partner agencies through meetings and report |

What documents will the Council Cabinet consider?..... ► Report

Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Martin Gadsby - Private Sector Housing Manager



Housing Capital Programme - Facilitation Fund (Ref 10/06)

Description..... ► Agreement to proposed policy changes

Overview and Scrutiny Area..... ► Community

When is the earliest date the decision will be taken?..... ► 05 September 2006

Who will be consulted and how? ► Development partners and Council officers through report

What documents will the Council Cabinet consider?..... ► Report

Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Martin Laidler - Housing Development Manager



Affordable Housing Programme 2006/08 (Ref 12/06)

Description..... ►

Overview and Scrutiny Area..... ► Community

When is the earliest date the decision will be taken?..... ► 05 September 2006

Who will be consulted and how? ► Council officers through report

What documents will the Council Cabinet consider?..... ► Report

Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Martin Laidler - Housing Development Manager



PERSONNEL, PERFORMANCE MANAGEMENT, AND ECONOMIC DEVELOPMENT

Council Cabinet Member Councillor Dave Roberts



Disposal of Allestree Hall (Ref 47/05)

| | |
|--|--|
| Description..... | ► An update |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Officers and ward members through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Steve Meynell - Chief Estates Officer |



Peak District and Derbyshire Destination Management Partnership - Involvement and Support (Ref 58/05)

| | |
|--|--|
| Description..... | ► The Council will need to decide upon the level of involvement and support, both staffing and financial that it wishes to have with the emerging tourism partnership for the Peak District and Derbyshire |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Public and Private Sector representatives across the Peak District and Derbyshire through |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Marion Nixon - Tourism Manager |



Disposal of land (Ref 193/02)

| | |
|---------------------------------|-----------------------------------|
| Description..... | ► Disposal of Council's interests |
| Overview and Scrutiny Area..... | ► Scrutiny Management Commssion |

When is the earliest date the decision will be taken?..... ► 01 August 2006

Who will be consulted and how? ► Ward Members through report

What documents will the Council Cabinet consider?..... ► Report

Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Chris Edwards - AD Property Services



PLANNING AND TRANSPORTATION

Council Cabinet Member Councillor Chris Wynn



Local Development Scheme (Ref 4/06)

| | |
|--|---|
| Description..... | ► Resolution to bring the revised Local Development Scheme - LDS - into effect |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Government Office and the Planning Inspectorate will be consulted on the revised LDS prior to Cabinet ratifying it through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Andrew Waterhouse - Planning Team Leader |



Street Lighting PFI Project; Affordability and Financial Close (Ref 16/06)

| | |
|--|--|
| Description..... | ► Approve to sign the contract based on having an affordable project |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► Project Board and Team through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► No |
| Where can I get more information?..... | ► Martin Fallows - Project Manager |



Winter Maintenance (Ref 99/04)

| | |
|------------------|--|
| Description..... | ► To consider and approve a revised Winter Maintenance Service Policy which includes a commitment to treat bus routes and some pedestrian routes in accordance with recommendations made by various government and professional bodies |
|------------------|--|

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|--|---|
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 01 August 2006 |
| Who will be consulted and how? | ► The Pointer Panel and general public through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► John Hansed - Head of Streetcare & Waste Management |



Railway Conservation Area - Appraisal and Management (Ref 14/06)

| | |
|--|---|
| Description..... | ► Strategy in support of City Centre Eastern Fringes Area Action Plan. Document to be approved for public consultation exercise |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 05 September 2006 |
| Who will be consulted and how? | ► Formal consultation along side the City Centre Eastern Fringes Area Action Plan through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Harry Hopkinson - Team Leader, Built Environment |



Bold Lane Car Park (Ref 14/05)

| | |
|--|---|
| Description..... | ► Early renewal of the contract with Parksafes |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 03 October 2006 |
| Who will be consulted and how? | ► Finance and Corporate Services through report |
| What documents will the Council Cabinet consider?..... | ► Report |
| Will the report be considered in Public?..... | ► No |
| Where can I get more information?..... | ► Neil Palfreyman - Traffic Management Engineer |



City Centre Eastern Fringes Area Action Plan - Publication of Preferred Option Report for Public Consultation (Ref 13/06)

| | |
|--|--|
| Description..... | ► Document to be approved for public consultation exercise |
| Overview and Scrutiny Area..... | ► Environment |
| When is the earliest date the decision will be taken?..... | ► 05 September 2006 |
| Who will be consulted and how? | ► The Preferred Option will be subject to a 6 week statutory public consultation exercise through report |
| What documents will the Council Cabinet consider?..... | ► City Centre Eastern Fringe Area Action Plan Preferred Option Report; Sustainability Appraisal; Supporting Statements |
| Will the report be considered in Public?..... | ► Yes |
| Where can I get more information?..... | ► Steven Lee - Principal Planning Officer |

