



DERBY CITY COUNCIL

COMMUNITY REGENERATION COMMISSION

TUESDAY 21 OCTOBER 2003 AT 6.00 PM

**ROSEHILL BUSINESS CENTRE,
NORMANTON ROAD, DERBY**

A G E N D A

1. Apologies (6.00pm)
2. Late items to be introduced by the Chair
3. Confirmation of the minutes of the meeting held on 29 September 2003
4. Declarations of Interest
Members are invited to declare interests they have in the business on the agenda, including:
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

Call-In

5. Consideration of any matter referred to the Commission in relation to a call-in of a decision

Responses of the Council Cabinet to any reports of the Commission

6. No items

Items for Discussion

7. Derbyloans (6.05pm)
*To receive a presentation and visit the premises of Derbyloans***Andrew Baker**
8. Service Area Budget Scrutiny (6.50pm)
Funding Issues Related to Crime and Disorder and Young People
*To receive a presentation on components, complexities and issues around funding of the 5 services within the Community Safety Partnership***Sharon Squires/
Sonia Rafferty**

Matters referred to the Commission by Council Cabinet

9. Derby Homes Performance Monitoring (7.30pm)
*Referred from Council Cabinet on 15 July and 9 September 2003***Sue Glithero**

Council Cabinet Forward Plan

10. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission (8.00pm)

All members will have received the most recent Forward Plan – please bring your copy to the meeting

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, e-mail sarah.turner@derby.gov.uk. If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.