



DERBY CITY COUNCIL

**CORPORATE PARENTING
SUB-COMMISSION**

TUESDAY 11 DECEMBER 2007 AT 6.00 PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes of the previous meeting
Confirmation of the minutes of the meeting held on 4 September 2007

Attached

Call-in

5. *To consider any matter referred to the Sub-Commission in relation to a call-in of a decision*

Items for Discussion

6. Statistical Information on Looked After Children
To consider the latest range of data.
7. Maintenance Issues for Children's Homes
8. Issues of Concern Arising from Ofsted Inspections of Children's Homes
To consider the report provided pursuant to Minute 09/07
9. Audit Commission Tool – Self assessment for the Education of Children Looked After

**Keith
Woodthorpe -
Attached**

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| 10. | Annual Report of Her Majesty's Chief Inspector of Education, Children's Services and Skills 2006/07
<i>To receive relevant extracts of the OFSTED Annual Report relating to Looked After Children.</i> | Rob Davison
- Attached |
| 11. | Councillor visits to children's residential establishments
<i>To consider the arrangements to review the reports made</i> | Rob Davison |
| 12. | <i>The public and press will be excluded from the meeting during the consideration of the following business under Section 100A (2) of the Local Government Act 1972 because it is likely that confidential information would be disclosed in breach of an obligation of confidence required by the Government department that supplied the information. [The information will later be placed in the public domain after the embargo has been lifted]</i> | Keith
Woodthorpe |

Joint Area Review – Looked After Children: Key line of enquiry – verbal report on draft findings.

NOTES:

- (1) For more information on this agenda or the meeting please contact Chris Gregson on Derby 255465, e-mail christopher.gregson@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.

(2) Please note that refreshments for members of this Sub Commission will be served in the Riverside Restaurant between 5.30 and 6.00 pm before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.

(3) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Meeting Information System', click on 'Committees', and select the Corporate Parent Sub-Committee from the list.