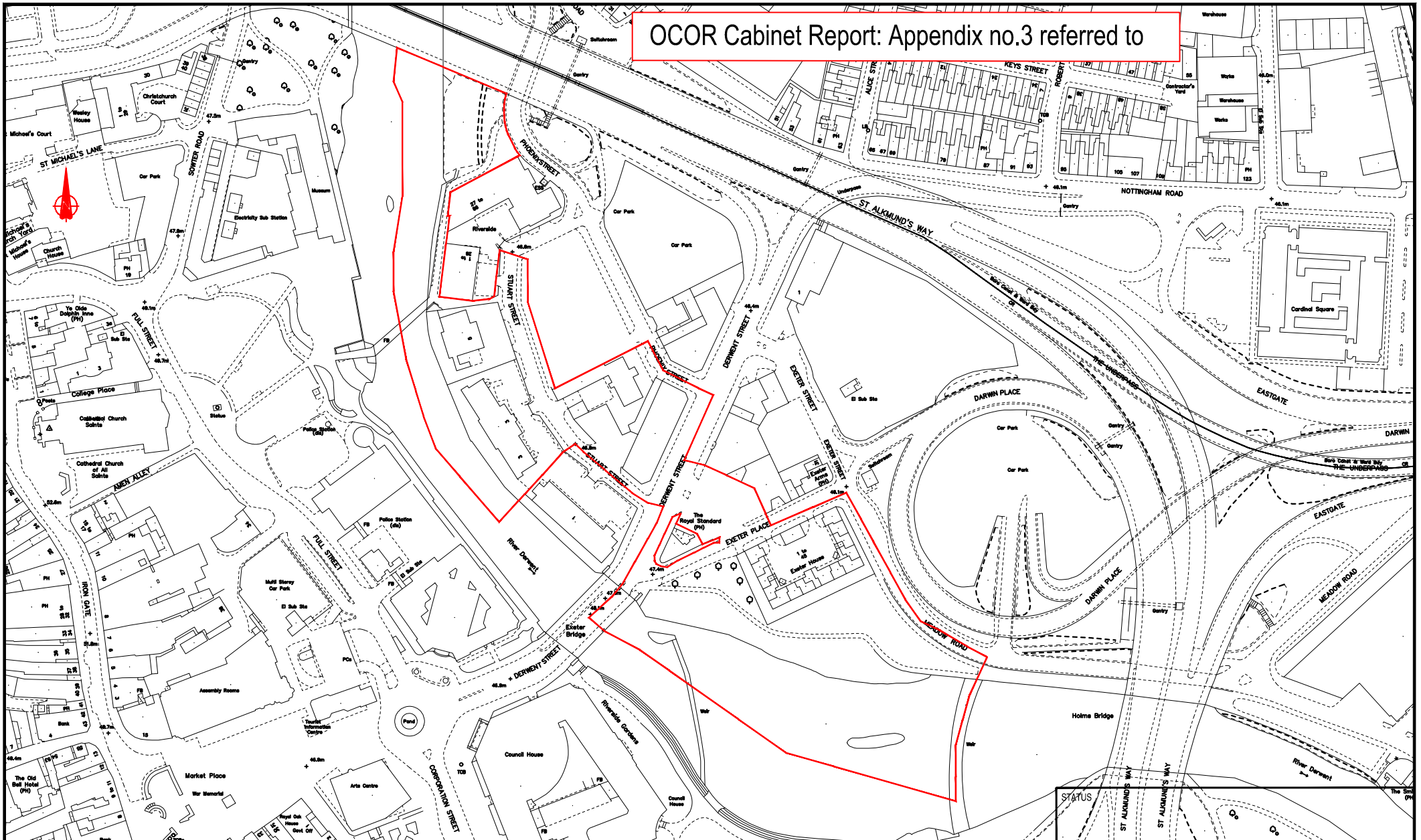


OCOR Cabinet Report: Appendix no.3 referred to



|                                             |                     |
|---------------------------------------------|---------------------|
| COMMUNITIES AND PLACE                       |                     |
| Strategic Director of Communities and Place |                     |
| Christine Durrant                           |                     |
| The Council House                           |                     |
| Corporation Street                          |                     |
| Derby                                       | Tel: (01332) 293111 |
| DE1 2FS                                     | Fax: (01332) 643299 |

|                              |
|------------------------------|
| PROJECT TITLE                |
| DERBY RIVERSIDE              |
| DRAWING TITLE                |
| PROPOSED CPO REDLINE DRAWING |

|                  |         |          |                 |
|------------------|---------|----------|-----------------|
| DRAWN<br>MNP     | CHECKED | APPROVED | SCALE<br>1:2500 |
| DATE<br>18/07/19 | DATE    | DATE     |                 |
| PROJ. REF. No.   |         |          |                 |
| DRAWING No.      |         |          | REV.            |

|                                                                                       |  |    |      |      |
|---------------------------------------------------------------------------------------|--|----|------|------|
|  |  |    |      |      |
|                                                                                       |  |    |      |      |
|                                                                                       |  |    |      |      |
| AMENDMENT DETAILS                                                                     |  | BY | CHKD | DATE |
|                                                                                       |  |    |      | REV  |