

DERBY CITY COUNCIL

FORWARD PLAN

APRIL 2005

What is the Forward Plan?

Each month, the Council publishes a forward plan of decisions to be taken in the following four months.

The Forward Plan contains details of all key decisions to be taken by the Council Cabinet and details of decisions about recommendations to Council on Budget and Policy Framework Items.

What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- If the decision will be taken in public.
- Which Council officer to contact for more information or to make representations.

Key What is a Key Decision?

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the Council's budget. The threshold for 'significant' expenditure/savings is £100,000 or any grant or loan of over £1,000 or
- any decision that is likely to have a significant impact on two or more wards within the Council.



What is a Budget and Policy Framework item?

Each Chief Officer has under their delegated powers a list of policies and plans that form part of the Budget and Policy Framework. A full list is included in Article 4 of the Constitution.

The Council is responsible for the adoption of the Budget and Policy Framework but, once the framework is in place, it is the responsibility of the Council Cabinet to implement it.

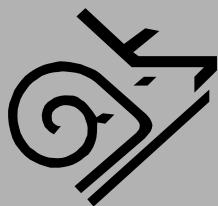
Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

The next Forward Plan will be published on 15 April 2005.



DERBY CITY COUNCIL

WHAT'S NEW

APRIL 2005

Items added

Corporate Policy

- 118/04 Vicarage Road Children's Home – Site disposal proposals (26/04/05)
- 119/04 Wood Road/Wayfaring Road Development Site (26/04/05)
- 127/04 Market Testing Housing Responsive Maintenance Work (17/05/05)
- 109/04 Land at Swallowdale Road, Sinfen/Stenson Fields. Disposal of Council's Interests (26/04/05)

Leisure and Cultural Services

- 128/04 Lottery Funding for Heritage Projects (17/05/05)

Lifelong Learning

- 110/04 St Andrew's Foundation Stage Unit (05/04/05)
- 111/04 Early Years Childcare Place Funding Grants (26/04/05)
- 120/04 Academies (26/04/05)
- 122/04 Changes to Education Transport Policy and Procedure (26/04/05)
- 123/04 Consultation on the Redesignation of Special Schools (17/05/05)
- 124/04 Determination of School Admissions Arrangements 2006/07 (26/04/05)
- 125/04 Licensed Deficits in School Budgets (17/05/05)
- 126/04 School Balances (26/07/05)
- 129/04 Targeted Capital Funding Bids (26/04/05)

Performance Management, Economic Development and Housing

- 116/04 Proposed Disposal of Sites for Housing Development (05/04/05)
- 117/04 Redevelopment of the Isle of Wight Blocks, Alvaston – To approve the options being investigated by Officers (26/04/05)

Planning, Transportation and Environment

- 107/04 City of Derby Local Plan Review – Report of the Inspector into the Revised Deposit Plan and Recommendation for Modification (05/07/05)
- 108/04 Bemrose School Transport (26/04/05)
- 113/04 Energy Policy - approval (26/04/05)
- 121/04 Decriminalised Parking Enforcement – Staffing and Financial Matters (26/04/05)

Social Care and Youth

- 112/04 Invest to Save Bid – Live at Home Scheme (26/04/05)
- 114/04 Establishing an Integrated Mental Health Partnership Trust in Derby (16/05/05)
- 115/04 Children's Fund Contract (05/04/05)

Items withdrawn

Lifelong Learning

- 86/04 Education Capital Projects – Phase 1 2005/06 (15/03/05)
- 87/04 Education Capital Projects – Phase 2 2005/06 (05/04/05)

Items amended

All the following have had revised dates for consideration by the Council Cabinet.

Corporate Policy

192/02 Twinning Grant (05/04/05)

Leisure and Cultural Services

205/02 Grants to Sports and Community Groups (26/04/05)

60/04 Sports Facility and Physical Activity Strategy (05/04/05)

84/04 Unadopted Public Open Spaces (05/04/05)

Lifelong Learning

150/03 Visions for Children's Centres (26/04/05)

Performance Management, Economic Development and Housing

205/03 Sale of Land, Leytonstone Drive, Mackworth (05/04/05)

193/02 Disposal of Land (05/04/05)

98/04 Disposal of Land at Elmhurst, Lonsdale Place (05/04/05)

93/04 Housing PFI: Approval of Outline Business Case (OBC) (05/04/05)

67/04 Private Sector Housing Area Renewal Programme (05/04/05)

81/04 Redevelopment of the Derbyshire Housing Blocks (05/04/05)

Planning, Transportation and Environment

56/04 Historic Building Repair Grants/Conservation Area Grants (05/04/05)

73/04 Local Development Scheme – resolution to bring the LDS into effect (17/05/05)

138/03 Historic Buildings Repair Grants / Conservation Area Grants/Townscape Heritage Initiative (26/04/05)

Social Care and Youth

57/04 Best Value Review of Home Care for Older People – Final Report and Improvement Plan (05/07/05)

94/04 Trainee Social Work Scheme (05/04/05)

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COMMUNITY REGENERATION

Council Cabinet Member Councillor Balbir Samra



Draft Compact Funding Code (Ref 23/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Chief Officers and the voluntary sector through meetings
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Emma Bates, Community Development and Voluntary Sector Support Manager



Vision for Ageing in Derby (Ref 61/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Partner organisations through Older People's Partnership Group and independently. Older people and older people's group will be consulted through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Isabella Stone - AD - Community Policy



Anti-Social Behaviour Powers (Ref 47/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 17 May 2005
- Who will be consulted and how? ► Officers within the Council who have powers to enforce Anti-Social Behaviour Powers through meetings
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Neil Jackson - Enforcement and Compliance Officer



Community Grants Budget Review (Ref 100/04)

Overview and Scrutiny Area..... ► Community Regeneration

When is the earliest date the decision will be taken?..... ► 17 May 2005

Who will be consulted and how? ► Voluntary Sector through the Compact Forum

What documents will the Council Cabinet consider?..... ► Report

Will the report be considered in Public?..... ► Yes

Where can I get more information?..... ► Isabella Stone - AD of Community Policy



CORPORATE POLICY

Council Cabinet Member Councillor Maurice Burgess



Management of Budget Risks (Ref 101/04)

Overview and Scrutiny Area.....	► Scrutiny Management Commission
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Chief Officers through meetings and report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Philip Walker - AD Corporate Finance



Twinning Grant (Ref 192/02)

Overview and Scrutiny Area.....	► Scrutiny Management Commission
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Michael Foote - Director of Corporate Services



Vicarage Road Children's Home - Site disposal proposals (Ref 118/04)

Overview and Scrutiny Area.....	► Scrutiny Management Commission
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Relevant Departments and Members through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Julie Basford - Property Review Officer



Wood Road/Wayfaring Road Development site (Ref 119/04)

- Overview and Scrutiny Area..... ► Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ► 26 April 2005
- Who will be consulted and how? ► Relevant Departments and Members through email initially
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Stephen Meynell - Chief Estates Officer



Market Testing Housing Responsive Maintenance Work (Ref 127/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 17 May 2005
- Who will be consulted and how? ► Derby Homes, City Housing Consultation Group through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Mark Hillary - Housing Performance Manager



Internal Audit Plan 2005/6 (Ref 104/04)

- Overview and Scrutiny Area..... ► Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Chief Officers and other officers through meetings and report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Richard Boneham - Head of Audit



2004/05 Revenue Outturn (Ref 102/04)

Overview and Scrutiny Area.....	► Scrutiny Management Commssion
When is the earliest date the decision will be taken?.....	► 05 July 2005
Who will be consulted and how?	► Chief Officers through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Carolyn Wright - Head of Accountancy



2004/05 Capital Outturn (Ref 103/04)

Overview and Scrutiny Area.....	► Scrutiny Management Commssion
When is the earliest date the decision will be taken?.....	► 05 July 2005
Who will be consulted and how?	► Chief Officers through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Carolyn Wright - Head of Accountancy



LEISURE AND CULTURAL SERVICES

Council Cabinet Member Councillor Paul West



Sports Facility and Physical Activity Strategy (Ref 60/04)

- Overview and Scrutiny Area..... ► Culture and Prosperity
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Providers of sport and leisure services, stakeholders, Health Authority, schools through meetings
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Andrew Beddow - Head of Sport and Leisure



Unadopted Public Open Space (Ref 84/04)

- Overview and Scrutiny Area..... ► Culture and Prosperity
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Consultation with relevant departments through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Mike Dawson - Estates Section



Quad Project Progress Report (Ref 95/04)

- Overview and Scrutiny Area..... ► Culture and Prosperity
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Project partners and funders through regular meetings of the Project Management Group through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Ray Rippingale - AD Cultural Services



Grants to Sports and Community Groups (Ref 205/02)

Overview and Scrutiny Area.....	► Culture and Prosperity
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Lottery Officer and Other Appropriate Officers through Meetings and written document
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► John Brown - Head of Sport and Leisure



Lottery Funding for Heritage Projects (Ref 128/04)

Overview and Scrutiny Area.....	► Culture and Prosperity
When is the earliest date the decision will be taken?.....	► 17 May 2005
Who will be consulted and how?	► Members of Derby City Partnership through DCP Newsletter, Saint Helen's House Trust through direct contact
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Ray Rippingale - AD Cultural Services



LIFELONG LEARNING

Council Cabinet Member Councillor Les Allen



Vision for Children's Centres (Ref 150/03)

Overview and Scrutiny Area.....	► Education
When is the earliest date the decision will be taken?.....	► 15 March 2005
Who will be consulted and how?	► Schools, Parents, Stakeholders through consultation documents and meetings
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Lesley Whitney - AD - Lifelong Learning and Community Services



St Andrew's Foundation Stage Unit (Ref 110/04)

Overview and Scrutiny Area.....	► Education
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Stakeholders, Parents, Staff and Governors through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Chris Evans - Head of Early Years



Early Years Childcare Place Funding Grants (Ref 111/04)

Overview and Scrutiny Area.....	► Education
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Stakeholders, Partners and other providers through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Chris Evans - Head of Early Years



Academies (Ref 120/04)

- Overview and Scrutiny Area..... ► Education
- When is the earliest date the decision will be taken?..... ► 26 April 2005
- Who will be consulted and how? ► Relevant Secondary Schools, Primary and Special Schools, Unions and the Education JCC through meetings
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Andrew Flack - Director of Education



Changes to Education Transport Policy and Procedure (Ref 122/04)

- Overview and Scrutiny Area..... ► Education
- When is the earliest date the decision will be taken?..... ► 26 April 2005
- Who will be consulted and how? ► Elected members Working Group through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Cathy Ford - Head of Admissions



Determination of School Admission Arrangements 2006/07 (Ref 124/04)

- Overview and Scrutiny Area..... ► Education
- When is the earliest date the decision will be taken?..... ► 26 April 2005
- Who will be consulted and how? ► Stakeholders and Partners as required by legislation through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Cathy Ford - Head of Admissions



Targeted Capital Funding Bids (Ref 129/04)

Overview and Scrutiny Area.....	▶ Education
When is the earliest date the decision will be taken?.....	▶ 26 April 2005
Who will be consulted and how?	▶ Governing Bodies , Head teachers through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Simon Longley - AD Resources and Strategic Planning



Consultation on the Redesignation of Special Schools (Ref 123/04)

Overview and Scrutiny Area.....	▶ Education
When is the earliest date the decision will be taken?.....	▶ 17 May 2005
Who will be consulted and how?	▶ Children's Strategic Partnership, Special School Head Teachers, Governors, Parents through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Rita Silvester - Head of School Inclusion



Licensed Deficits in School Budgets (Ref 125/04)

Overview and Scrutiny Area.....	▶ Education
When is the earliest date the decision will be taken?.....	▶ 17 May 2005
Who will be consulted and how?	▶ Governing Bodies , Head teachers, Trade Unions through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Keith Howkins - Head of Finance and Contracts



School Balances (Ref 126/04)

Overview and Scrutiny Area.....	► Education
When is the earliest date the decision will be taken?.....	► 26 July 2005
Who will be consulted and how?	► Governing Bodies , Head teachers, Trade Unions through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Keith Howkins - Head of Finance and Contracts



PERFORMANCE MANAGEMENT, ECONOMIC DEVELOPMENT AND HOUSING

Council Cabinet Member Councillor Philip Hickson



Disposal of Land at 5 Wilson Street (Ref 12/04)

- Overview and Scrutiny Area..... ► Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Chris Edwards - Assistant Director Property Services



Private Sector Housing Area Renewal Programme (Ref 67/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Other departments of the Council through report
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Martin Gadsby - Private Sector Housing Manager



Redevelopment of the Derbyshire housing blocks. (Ref 81/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Ward Councillors' Legal Services, Estates, Planning by letter, City Housing Consultation Group through presentation
- What documents will the Council Cabinet consider?..... ► Report

- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Ian Fullagar - Housing Strategy Delivery Manager



Housing PFI: Approval of Outline Business Case (OBC) (Ref 93/04)

- Overview and Scrutiny Area..... ► Community Regeneration
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Project Board, Project Team through meetings and reports
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Mike Melliush - PFI Programme Manager



Disposal of Land at 126 Osmaston Road (Ref 97/04)

- Overview and Scrutiny Area..... ► Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Chris Edwards - AD - Property Services



Disposal of Land at Elmhurst, Lonsdale Place (Ref 98/04)

- Overview and Scrutiny Area..... ► Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ► 05 April 2005
- Who will be consulted and how? ► Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ► Report
- Will the report be considered in Public?..... ► Yes
- Where can I get more information?..... ► Chris Edwards - AD - Property Services



Proposed disposal of sites for housing development (Ref 116/04)

Overview and Scrutiny Area.....	► Community Regeneration
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Other departments of the Council, Asset Management Group, Ward Members and (if appropriate) Area Panels through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Jim Olford - Chief Valuer



Disposal of Land (Ref 193/02)

Overview and Scrutiny Area.....	► Scrutiny Management Commssion
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Ward Members through Report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Chris Edwards - AD - Property Services



Sale of Land, Leytonstone Drive, Mackworth (Ref 205/03)

Overview and Scrutiny Area.....	► Community Regeneration
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Estates, Legal and Planning Departments through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Ian Fullagar - Housing Strategy Delivery Manager



**Land in the vicinity of the former Baseball Ground. Disposal of Council's interests
(Ref 106/04)**

Overview and Scrutiny Area.....	► Scrutiny Management Commission
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Public Consultation through meetings
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Jim Olford - Chief Valuer



**Redevelopment of the Isle of Wight Blocks, Alvaston - to approve the options being investigated by Officers
(Ref 117/04)**

Overview and Scrutiny Area.....	► Community Regeneration
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Remaining tenants in the Blocks through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Martin Laidler - Housing Development Manager



PLANNING, TRANSPORTATION AND ENVIRONMENT

Council Cabinet Member Councillor Lucy Care



Historic Buildings Repair Grants/Conservation Area Grants (Ref 56/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Harry Hopkinson - Urban Designer & Conservation Officer



Energy Policy - approval (Ref 113/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► All members and with Overview and Scrutiny Commission in particular through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Neil Norwood - Energy Manager



Decriminalised Parking Enforcement - Staffing and Financial Matters (Ref 121/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Statutory consultation process through public advertisement
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Neil Palfreyman - Traffic Management Engineer



Historic Buildings Repair Grants / Conservation Area Grants/Townscape Heritage Initiative (Ref 138/03)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Harry Hopkinson - Urban Designer & Conservation Officer



Derby Joint Local Transport Plan 2006-2011 - Initial Structure, Strategies, Objectives and Policies and Derby Area Transport Studies Progress Report (Ref 70/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 17 May 2005
Who will be consulted and how?	► Key Members, Chief Officers and Transport Management Board through report
What documents will the Council Cabinet consider?.....	► First Half of DJLTP, DAT's Progress Report, Delivery Strategies, Objectives and Policies
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Pete Price - Transport Policy Manager, Transportation and Special Projects



Winter Maintenance (Ref 99/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 14 June 2005
Who will be consulted and how?	► The Pointer Panel and general public through report
What documents will the Council Cabinet consider?.....	► The winter maintenance policy document
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► John Hansed - Head of Streetcare and Waste Management



Section 106 Agreements (Ref 105/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► Chief Officers through meetings and report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Philip Walker - AD Corporate Finance



Derwent Valley Mills Economic Development Masterplan (Ref 71/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► DVM Partnership, HLF, EMDA and stakeholders through report
What documents will the Council Cabinet consider?.....	► Report and recommendations of Consultants
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Mike Kaye - AD Development



Bemrose School Transport (Ref 108/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► Education Department, Bemrose Community School and parents through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Linda Ayriss - Public Transport Officer - Supported Services



Local Development Scheme - resolution to bring the LDS into effect (Ref 73/04)

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 17 May 2005
Who will be consulted and how?	► Draft LDS has been consulted through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Andrew Waterhouse - Team Leader - Plans & Policies



**City of Derby Local Plan Review - Report of the Inspector into the Revised Deposit Plan and recommendations for modification
(Ref 107/04)**

Overview and Scrutiny Area.....	► Planning and Environment
When is the earliest date the decision will be taken?.....	► 05 July 2005
Who will be consulted and how?	► Part of the a statutory consultation process through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Andrew Waterhouse - Team Leader - Plans & Policies



SOCIAL CARE AND YOUTH

Council Cabinet Member Councillor Evonne Berry



Trainee Social Work Scheme (Ref 94/04)

Overview and Scrutiny Area.....	► Social Care and Health
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Ian Orrell - AD Resources & Performance Management



Children's Fund Contract (Ref 115/04)

Overview and Scrutiny Area.....	► Social Care and Health
When is the earliest date the decision will be taken?.....	► 05 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Keith Woodthorpe - AD - Children and Families



Invest to Save Bid - Live at Home Scheme (Ref 112/04)

Overview and Scrutiny Area.....	► Social Care and Health
When is the earliest date the decision will be taken?.....	► 26 April 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Mick Connell - AD - Community Care



Establishing an Integrated Mental Health Partnership in Derby (Ref 114/04)

Overview and Scrutiny Area.....	► Social Care and Health
When is the earliest date the decision will be taken?.....	► 16 May 2005
Who will be consulted and how?	► None
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Mick Connell - AD - Community Care



Best Value Review of Home Care for Older People - Final Report and Improvement Plan (Ref 57/04)

Overview and Scrutiny Area.....	► Social Care and Health
When is the earliest date the decision will be taken?.....	► 05 July 2005
Who will be consulted and how?	► Stakeholders through final report and improvement plan through report
What documents will the Council Cabinet consider?.....	► Report
Will the report be considered in Public?.....	► Yes
Where can I get more information?.....	► Mick Connell - AD - Community Care