

# ADULT SERVICES AND HEALTH COMMISSION 22 June 2009

Report of the Director of Corporate and Adult Social Services

Consultation by East Midlands Ambulance Services on Foundation Trust Application

#### RECOMMENDATION

1.1 To consider and comment on the consultation by the East Midlands Ambulance Service on their applications for Foundation Trust.

#### SUPPORTING INFORMATION

- 2.1 We have received a consultation document from the East Midlands Ambulance Service, inviting the Commission to comment on their proposals for Foundation Trust status. Becoming a Foundation Trust provides organisations with a range of benefits:
  - It reduces burden and bureaucracy and gives more independence
  - provides greater financial flexibility and access to greater funding sources
  - gives more freedom to develop and enhance health care services
  - provides greater opportunity for more involvement with the public and staff
- 2.2 The consultation was launched on 27 April and will end on 20 July. A series of public meetings are being held across the region as part of the consultation process with an event in Derby scheduled for 30 June at the Assembly Rooms starting at 6pm. Full details on the Consultation can be accessed at the Trust Website <a href="http://www.emas.nhs.uk/ft/consultation/">http://www.emas.nhs.uk/ft/consultation/</a>. Members are asked to consider and give their views on the consultation papers.

For more information contact: Mahroof Hussain 01332 255597 e-mail Mahroof.hussain@derby.gov.uk

**Background papers:** EMAS Consultation document **List of appendices:** Appendix 1 – Implications

# **Appendix 1**

#### **IMPLICATIONS**

#### **Financial**

1. None arising from this report.

## Legal

2.1 The Health and Social Care Act 2001 provides overview and scrutiny committees powers to review any matter relating to the planning, provision and operation of health services within their area.

#### Personnel

3. None arising from this report.

### **Equalities impact**

4. Effective scrutiny benefits all Derby people.

# **Corporate Priorities**

5. This report links with Council's priority for 2007-10 to help us all to be healthy and active.