



Derby City Council

**CONSERVATION AREA ADVISORY  
COMMITTEE**  
17 October 2019

**ITEM 06**

Report sponsor: Strategic Director of  
Communities and Place  
Report author: Democratic Services Officer

## **Market Hall Update on Repairs and Transformation**

### **Purpose**

- 1.1 To provide the Conservation Area Advisory Committee with an update on the Market Hall repairs and transformation. A Powerpoint presentation will be given at the meeting.
- 1.2 Members of the Conservation Area Advisory Committee will be invited to ask any questions they may have.

### **Recommendation(s)**

- 2.1 To consider the presentation
- 2.2 To make any further comments or recommendations following discussions on the presentation received.

### **Reason(s)**

- 3.1 To update the Committee on the situation and on progress made.
- 3.2 To allow the Committee an opportunity to make any further comments or recommendations.

### **Supporting information**

- 4.1 As set out in the presentation

### **Public/stakeholder engagement**

- 5.1 None directly arising from this report

### **Other options**

- 6.1 None directly arising from this report

### **Financial and value for money issues**

- 7.1 None directly arising from this report

**Legal implications**

8.1 None directly arising from this report

**Other significant implications**

9.1 None directly arising from this report

This report has been approved by the following people:

<b>Role</b>	<b>Name</b>	<b>Date of sign-off</b>
<b>Legal</b>		
<b>Finance</b>		
<b>Service Director(s)</b>		
<b>Report sponsor</b>	Paul Clarke, Chief Planning Officer	08/10/19
<b>Other(s)</b>		

<b>Background papers:</b>
<b>List of appendices:</b>