# Corporate Parenting Committee 04 April 2023



Report sponsor: Suanne Lim Director of Director of Early Help and Children's Social Care Report author: Heather Peet, Designated Nurse for Looked-after Children, NHS Southern Derbyshire Clinical Commissioning Group **ITEM 06** 

# Annual Health Report for Derby City Children in Care

#### Purpose

#### 1.1 Children in Care Council Summary

1.2 The purpose of this report is to provide Derby City Corporate Parenting Board with a brief overview of the progress, challenges, opportunities, and future plans to support and improve the health and wellbeing of looked after children in Derby City. This included all groups of looked after children that Derby City are responsible for no matter where they live. The report will also show how DHcFT support looked after children who are place in Derby City from other Local Authorities.

#### Recommendation

2.1 To consider the content of the report and make appropriate recommendations.

#### Reason

3.1 As part of the remit of Corporate Parenting Committee it needs to be assured that the health needs of children in the care of Derby City Council are appropriately met and any challenges identified, and progress made.

#### **Supporting information**

4.1 See attached Annual Report for Derby City Looked After Children Provision (Appendix 1) and presentation (Appendix 2).

#### Financial and value for money issues

7.1 None noted

#### Legal implications

8.1 None noted

#### **Climate implications**

## 9.1 None noted

## Other significant implications

#### 10.1 None noted

#### This report has been approved by the following people:

Role	Name	Date of sign-off
Legal		
Finance		
Service Director(s)	Suanne Lim, Director of Early Help and Children's	14 March 2023
	Social Care	
Report sponsor		
Other(s)	Heather Peet, Designated Nurse for Looked-after	
	Children, NHS Southern Derbyshire Clinical	
	Commissioning Group	
Background papers:	none	
List of appendices:	Annual Report for Derby City Looked After Children Provision	
	(Appendix 1) and presentation (Appendix 2).	