

Adults and Public Health Board Monday 20 January, 2014

Joseph Wright Meeting Room, Council House, Corporation Street, Derby DE1 2DW

AGENDA

- 1. Apologies
- 2. Late items to be Introduced by the Chair
- 3. Declarations of Interest

 Members are invited to declare any interests they have in
 the business on the agenda, including;
 - disclosable pecuniary interests
 - whether the Group Whip has been applied in respect of any of the matters under consideration

4.	Minutes of the meeting held on 11 November 2013	Attached
5.	Minutes of the meeting held on 18 November 2013	Attached
6.	Review of walk-in services – Final Report	Attached
7.	Briefing on iHELP Public Access Defibrillators	Attached
8.	Derby's Draft Joint Dementia Strategy 2013-15	Attached
9.	Commissioning Structure and VFM Adult Social Care	Attached
10.	Joint Strategic Health Needs Assessment	Attached
11.	Update on Substance Misuse Treatment	Attached
12.	Review of the Enablement Service	Attached
13.	Council Cabinet Forward Plan	Attached

NOTES:

(1) For more information on this agenda or the meeting please contact Steven Mason on 643653, e-mail steven.mason@derby.gov.uk. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.

(2) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS.