

Report sponsor: Acting Head of Democracy  
Report author: Democratic Services Officer

## **Public Protection Officers Update**

### **Purpose**

- 1.1 To receive a presentation providing an update on Derby City Council's Public Protection Officers.

### **Recommendations**

- 2.1 To consider the presentation.
- 2.2 To make any further comments or recommendations following discussions on the presentation received.

### **Reasons**

- 3.1 To update the Board on the current position.
- 3.2 To allow the Board an opportunity to make any further comments or recommendations.

### **Supporting information**

- 4.1 This presentation will provide an overview of what activities the Council's Public Protection Officers have been engaged in since they were introduced in January 2020.

### **Public/stakeholder engagement**

- 5.1 None directly arising from this report.

### **Other options**

- 6.1 None.

### **Financial and value for money issues**

7.1 None directly arising from this report.

### **Legal implications**

8.1 None directly arising from this report.

### **Other significant implications**

9.1 None directly arising from this report.

This report has been approved by the following people:

<b>Role</b>	<b>Name</b>	<b>Date of sign-off</b>
Legal Finance Service Director(s) Report sponsor Other(s)	Alex Hough - Acting Head of Democracy	07/08/2020

**Background papers:**  
**List of appendices:**