



## DERBY CITY COUNCIL

### WOMEN'S ADVISORY COMMITTEE

TUESDAY 21 JUNE 2005 AT 6.30 PM

AT THE COUNCIL HOUSE

1. Apologies
2. Late Items to be Introduced by the Chair
3. Declarations of Interest
4. Minutes  
*Confirmation of the Minutes of the meeting held on 12 April 2005* Attached
5. Membership on the Committee  
*To consider an application from Jenny Woolley*

#### **Presentations**

6. Recruitment of School Governors Sian Hoyle  
*To identify and encourage women to become school governors in Derby City schools*
7. Receive a presentation from the Domestic Violence Unit Nina Akhter  
*To receive a presentation on the Derby Domestic Violence Strategy 2005 - 2008*
8. Presentation from Association of Indian Women on Non British Spouses Joginder Bains  
*To receive a presentation from the Association of Indian Women*
9. Equality and Diversity Plan 2005-2008 Ann Webster  
*To consider the draft Equality and Diversity Plan*

#### **Information Items**

10. Equality Grants to Voluntary Groups 2004/05 Attached  
*To note the Equality Grants to Voluntary Groups 2004/05*
11. The Statement of Community Involvement Attached  
*To consider the Statement of Community Involvement for a future meeting*

12. Forward Plan  
*Copies of the most recent Forward Plan will be provided for consideration at the meeting*
13. Work Programme Attached  
*To receive an update of the work programme for 2005/06.*
14. Date of Next and Future Meetings
- Tuesday 20 September 2005  
Tuesday 22 November 2005  
Tuesday 24 January 2006  
Tuesday 28 March 2006  
Tuesday 13 June 2006
- All meetings start at 6.30pm.

**NOTES**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Jody Kirkpatrick on Derby 255468, email [jody.kirkpatrick@derby.gov.uk](mailto:jody.kirkpatrick@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.