



**DERBY CITY COUNCIL**

**AREA PANEL 3  
(ABBHEY, ARBORETUM AND NORMANTON  
WARDS)**

**WEDNESDAY 22 MARCH 2006  
AT 6.00PM**

**AT PEAR TREE COMMUNITY JUNIOR  
SCHOOL.**

1. Apologies  
*To receive apologies from those Members of the Panel who are unable to attend the meeting*
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a personal or prejudicial interest in any of the issues to be considered at the meeting*
4. Minutes (6.05pm)  
*To consider the minutes of the Area Panel 3 meeting held on 18 January 2006*
5. Presentation on the Derby CityScape Master Plan (6.10pm)
6. Petitions Which Relate to Issues in the Abbey, Arboretum and Normanton Wards (6.30pm)
  - To receive new petitions  
*An opportunity to submit new petitions*
  - To consider petitions received since the last meeting
  - To consider response to petitions received
7. Area Panel Updates (6.40pm)  
*To consider Progress Regarding Community Issues raised at the Area Panel Meeting held on 18 January 2006*
8. Public Question Time (7.00pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes*
9. Area Panel Budget Proposals 2005/06 (7.30pm)  
*To consider applications received for funding*

**David  
Marshall**

- Asian Advisory Service
- Bramblebrook Community Centre
- Karma Nirvana
- St Thomas' Road Methodist Church
- Upbeat Communities Limited
- Austin Community Enterprise Neighbourhood Base

10. Financial Outturn Report for Cosmetic Work to Trees  
*To note the outturn report*
11. Health Briefing from Greater Derby and Central Derby Primary Care Trusts (7.50pm)  
*To note the information about health services in the briefing paper.*
12. Arrangements for the Next Meeting (7.55pm)  
*To appoint a Chair for the next meeting to be held in the Normanton Ward on Wednesday 21 June 2006 at Dale Community Primary School.*

#### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, email [gemma.barlow@derby.gov.uk](mailto:gemma.barlow@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk](http://www.derby.gov.uk). Choose the 'Your Council' box on the left hand side of the home page, select 'Council Meetings' from the list, then select 'CMIS, the Council Meeting Information System' and access this system, select 'Committee' from the menu and select the Area Panel meeting from the list.