



DERBY CITY COUNCIL

**PLANNING AND ENVIRONMENT
COMMISSION**

MONDAY 24 MAY 2004 AT 6.00PM

**MEETING ROOM 5 AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Confirmation of the minutes of the Planning and Environment Commission meeting held on 15 April 2004.

Items for Discussion

5. There are no items for discussion

Call-In

6. *Consideration of any matter referred to the Commission in relation to a call-in of a decision*

Council Cabinet Forward Plan

7. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

All Members will have received the June Forward Plan – please bring your copy with you to the meeting

Responses of the Council Cabinet to any reports of the Commission

8. Home Energy Conservation – How's Derby Doing?

**Richard
Murrell**

Matters referred to the Commission by Council Cabinet

9. Best Value Review of Development Final Report and Improvement Plan
To consider and comment on a report approved by Council Cabinet at its meeting on 27 April 2004

**Stewart
Todd and
Mick
Henman**

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| 10. | Best Value Review of Bereavement Services Terms of Reference <i>To consider and comment on a report approved by Council Cabinet at its meeting on 27 April 2004</i> | Geoff Hall |
| 11. | Supplementary Planning Guidance on the After Use of Sand and Gravel Sites <i>To consider and comment on a report approved by Council Cabinet at its meeting on 6 April 2004.</i> | David Romaine |
| 12. | Derby Joint Local Transport Plan 2006-2011, LTP2 Draft Policy and Delivery Frameworks <i>To consider and comment on a report approved by Council Cabinet at its meeting on 27 April 2004</i> | Christine Durrant |
| 13. | Best Value Review of Services to Road Users Final Report <i>To consider and comment on a report approved by Council Cabinet at its meeting on 18 May 2004</i> | Christine Durrant |

Work Plan

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| 14. | Underage Sales Review <i>To consider comments from the Council Cabinet on the report considered on 27 April 2004</i> | |
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NOTES:

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| <p>(1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.</p> <p>(2) For more information on this agenda or the meeting please contact Nikki MacDonald on Derby 255501, e-mail nikki.macdonald@derby.gov.uk. If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.</p> |
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