



Derby City Council

**ADULTS, HEALTH AND HOUSING  
COMMISSION**

**MONDAY 12 MARCH AT 2.00PM**

**MEETING ROOM G  
GROUND FLOOR, SAXON HOUSE  
HERITAGE GATE, DERBY DE1 1AN**

## **AGENDA**

1. **Apologies**
2. **Late items to be introduced by the Chair**
3. **Declarations of Interest**
4. **Call-in**  
To consider any matter referred to the Commission in relation to a call-in of a decision.

### **Cabinet Decision 150/11: Voluntary Community and Faith Sector Grant Aid Funding 2011-15**

- Notice of call-in
- Report of the Strategic Director of Adults, Health and Housing considered by Council Cabinet on 21 February 2012
- Minute extract 150/11

#### **NOTES:**

- (1) For more information on this agenda or the meeting please contact Steven Mason on 01332 643653 or e-mail [steven.mason@derby.gov.uk](mailto:steven.mason@derby.gov.uk)
- (2) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Documents can be accessed on the Council's website <http://cmis.derby.gov.uk/>