



DERBY CITY COUNCIL

**PLANNING AND TRANSPORTATION
COMMISSION**

MONDAY 11 JUNE 2007 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes **Attached**
To note the minutes of the former Environment Commission meeting held on 26 March 2007.

5. **Call-in** **Attached**
a) To consider any matter referred to the Commission in relation to the call-in of a decision
b) To note the procedure

Items for Discussion

6. **Performance Eye**
To identify any performance indicators that Commission members wish to consider at future meetings
7. **Retrospective Scrutiny**
To identify topics for retrospective scrutiny
8. **Planning and Transportation Issues in Derby**
Briefing on the planning and transportation issues faced by the Council

- 9 **Highways Maintenance Term Contract Renewal**
Verbal report on Forward Plan item 51/06
- 10 **Cathedral Green and Derwent River Footbridge**
Verbal report on Forward Plan Item 63/06
- 11 **Revised Derby Cityscape Masterplan**
Verbal Report on Forward Plan Item 50/06
- 12 **Commission Portfolio and Draft work Programme** **E Bird**
To note the remit of the Commission and to discuss the Commission's work program for the forthcoming year
- 13 **Overview and Scrutiny training** **E Bird**
To note that Overview and Scrutiny training can be provided by the Co-ordination team
- 14 **Council Cabinet Forward Plan**

To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting
- 15 **Responses of the Council Cabinet to any reports of the Commission**
No items
- 16 **Matters referred to the Commission by Council Cabinet**
No items

NOTES:

- (1) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, e-mail gemma.barlow@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.