



DERBY CITY COUNCIL

EDUCATION COMMISSION

MONDAY 6 SEPTEMBER 2004 AT 6.00PM

**MEETING ROOM 5 AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests that they have in the business on the agenda, including
 - *Personal interests*
 - *Prejudicial interests*
 - *Whether the Group Whip has been applied in respect of any of the matters under consideration*
4. To confirm the minutes of the Education Commission meetings held on 30 June and 5 July 2004
5. To note the minutes of the Corporate Parenting Sub-Commission held on Tuesday 1 June 2004

Items for Discussion

6. PFI – Business Case and Commercial and Financial Close To Follow
To note and comment on a report to be considered by Council Cabinet on 7 September 2004
7. Overview of Education Issues
To receive a presentation on Education issues likely to arise in the next year
8. Strategy for 14-19 Education and Training
To note and comment on a report considered by Council Cabinet on 20 July 2004
9. Adult Learning Service Future Accommodation – Rycote Centre
To note and comment on the Adult Learning Service Future Accommodation considered by Council Cabinet on 10 August 2004
10. Allocation Schools to Excellence Clusters
To note and comment on a report considered by Council Cabinet on 20 July 2004

11. Schools Admissions Forum – Training
To note that the Schools Admissions Forum will be holding a training day on 10 November 2004 at 6pm in the Training Room this will include

What was the role of the Admissions Forum?

- *Basic law and procedures relating to admissions.*
- *How do appeals fit in?*
- *The role of governing bodies.*
- *Review of the work of the Forum.*

Members of the Education Commission are welcome to attend

Matters referred to the Commission by the Council Cabinet

12. None.

Council Cabinet Forward Plan

13. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

All Members will have received the most recent forward Plan - please bring your copy with you to the meeting

Call-In

14. Consideration of any matter referred to the Commission in relation to a call-in of a decision

Responses of the Council Cabinet to any Reports of the Commission

15. School Place Planning Secondary Sector Issues
To note the response by Council Cabinet to the Commissions Topic Review report on school place planning secondary sector issues

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467, email karen.squires@derby.gov.uk or minicom 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.