



**DERBY CITY COUNCIL**

**CHILDREN AND YOUNG PEOPLE  
COMMISSION**

**TUESDAY 10 MARCH 2009 AT 6.00PM**

**MEETING ROOM 5 AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **A G E N D A**

- 1 Apologies
  - 2 Late items to be introduced by the Chair
  - 3 Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
    - *personal interests*
    - *prejudicial interests*
    - *whether the Group Whip has been applied in respect of any of the matters under consideration*
  - 4 Confirmation of the minutes of the meeting held on 20 January 2009. **Attached**
  - 5 **Call-in**  
To consider any matter referred to the Commission in relation to a call-in of a decision **D Romaine**
- Items for Discussion**
- 6 **Proposed Withdrawal of Discretionary Transport to Mainstream Schools** **Councillor Care Christine Durrant**  
*Update on the proposal*  
  
Note: The Planning and Transportation Commission members will attend the Children and Young People Commission meeting for this item.
  - 7 **Annual Children and Young People's Social Care Services Complaints** **Sian Hoyle**  
*For the information of the Commission*
  - 8 **Performance Management** **Maureen Darbon**  
*Action following the Performance Surgery in December 2008*  
Reports on the Quarter 3 performance of:

**NI59** – Initial assessments for children’s social care carried out within 7 days of referral

**NI60** – Core assessments for children’s social care that were carried out within 35 working days of commencement

- |    |  |                       |
|----|--|-----------------------|
| 9  | <b>LSC Transition –Sub Regional Arrangements</b><br><i>The attached report will be considered by Council Cabinet on 17 March 2009. CYP Commission’s comments are invited, for consideration by Cabinet along with the report.</i>  | <b>Andrew Flack</b>   |
| 10 | <b>Building Schools for the Future – is BSF in Derby still on programme?</b><br><i>Verbal update</i>   | <b>Rita Silvester</b> |
| 11 | <b>Safeguarding Children</b><br><i>Report by the Corporate Director on the situation in Derby. The report will be tabled at the meeting.</i>   | <b>Andrew Flack</b>   |
| 12 | <b>Extended Schools</b><br><i>Response by the Corporate Director to the Commission’s comments following the visit by the Chair and Vice Chair to the Dale School Extended Schools Cluster</i>  | <b>Andrew Flack</b>   |
| 13 | <b>Work plan Items</b><br><br><div style="margin-left: 40px;"><div>1. Update on arrangements for the Commission’s short review of action being taken to address the apparent ‘Gang Culture’ in Derby.</div><div>2. Consideration of possible joint review with the Adult Services and Health Commission to discuss objectives of the review and how best to involve partners in health, adult learning and children’s services</div></div> | <b>David Romaine</b>  |
| 14 | <b>Performance Eye</b><br><i>To consider those performance indicators relevant to the Children and Young People Commission and to identify any indicators that members of the Commission wish to scrutinise.</i>   | <b>David Romaine</b>  |
| 15 | <b>Retrospective Scrutiny</b><br><i>To consider any items identified for retrospective scrutiny by Members of the Commission</i>   | <b>David Romaine</b>  |
| 16 | <b>Forward Plan</b><br><i>To identify items from the March Council Cabinet Forward Plan for consideration by the Commission – an extract of the Children and Young People Commission items in the March 2009 Forward Plan is attached.</i>   | <b>David Romaine</b>  |

- |    |   |                               |
|----|---|-------------------------------|
| 17 | <b>Responses of the Council Cabinet to any reports of the Commission</b><br><i>The response of Council Cabinet meeting on 17 February 2009 to the Overview and Scrutiny Commissions' budget recommendations</i> | <b>Cabinet Minute extract</b> |
| 18 | <b>Matters referred to the Commission by Council Cabinet</b>  |                               |
| 19 | <b>Member Satisfaction Survey for Annual Report</b><br><i>Survey forms will be circulated at the meeting</i>  | <b>D Romaine</b>              |

**NOTES:**

(1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, e-mail [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.

(2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.

(3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS) . Click on the link 'Council Management Information System', click on 'Committees' and select Children and Young People Commission from the list.

(4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Sarah Turner if you require a hard copy.

(5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.