



**DERBY CITY COUNCIL**

**SCRUTINY MANAGEMENT COMMISSION**

**TUESDAY 23 OCTOBER 2007 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **AGENDA**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes  
*To confirm the minutes of the meeting held on 18 September 2007*
5. **Call-in**  
*To consider any matter referred to the Commission in relation to a call-in of a decision*

### **Items for Discussion**

6. **Consideration of Petition – Crisis in Community Theatre in Derby**  
*See Petition*
7. **Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation** **Ian Donnelly**  
*Verbal update on Forward Plan item 96/05 requested by SMC at the meeting on 18 September*
8. **Network and Telephony Strategy** **John Cornall**  
*Verbal report on Forward Plan item 24/07 requested by SMC at the meeting on 18 September*

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| 9.  | <p><b>Performance Eye</b></p> <ul style="list-style-type: none"> <li>• to receive a briefing on the revisions to Performance Eye</li> <li>• to consider the Performance Eye sub elements relating to the portfolio of the Scrutiny Management Commission</li> </ul>  | <p>Natalie Tuckwell</p> <p>D Romaine</p>   |
| 10. | <p><b>Consultation on Proposed programme of Post Office Closures in Derby</b></p> <p><i>For members to receive an update on the short review of the proposals that was conducted on 22 October 2007 and to add any recommendations the Commission may have to those forthcoming from the review</i></p>                                      | <p>D Romaine</p> <p>E Bird</p>             |
| 11. | <p><b>Outcomes of the review of the effect of election cycle on voter turnout</b></p> <p><i>To consider the final draft of the report and agree the recommendations</i></p>  | <p>E Bird</p>                              |
| 12. | <p><b>Consideration of the Cabinet Member's response to the Petition about Home Care Charges</b></p> <p><i>See Report</i></p>  |  |
| 13. | <p><b>Report relating to BV 127b Robberies figures</b></p> <p><i>Consideration of information requested at the Commission meeting on 18 September 2007</i></p>   |  |
| 14. | <p><b>Retrospective Scrutiny</b></p> <p>No items</p>   | <p>D Romaine</p>                           |
| 15. | <p><b>Outcome of any meeting of the SMC working group with Derby City Partnership partners</b></p> <p><i>Verbal update</i></p>   | <p>D Romaine and Working Group members</p> |
| 16. | <p><b>Council Cabinet Forward Plan</b></p> <p><i>To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.</i></p> <p><i>The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting</i></p> | <p>D Romaine</p>                           |

17. **Responses of the Council Cabinet to any reports of the Commission**

*Response to the Commission's work plan report – see Minute number 81/07 of the Council Cabinet meeting on 2 October 2007*

18. **Matters referred to the Commission by Council Cabinet**

No items

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467, e-mail [karen.squires@derby.gov.uk](mailto:karen.squires@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.