



DERBY CITY COUNCIL

CHILDREN AND YOUNG PEOPLE COMMISSION

TUESDAY 13 MARCH 2007 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes **Attached**
To confirm the minutes of the meeting held on 23 January 2007.

Call-in

5. *To consider any matter referred to the Commission in relation to a call-in of a decision*

Items for Discussion

6. Designated Special School and Pupil Referral Unit Facilities **Keith
Woodthorpe**
To consider the consultation document.
7. Building Schools for the Future **Rita Silvester
Gurmail Nizzer**
Pursuant to minute 66/06 to consider the attached report.
8. Special Educational Needs **Rita Silvester
Liz Berwick**
To consider the attached overview of special educational needs services in Derby.
9. Connexions Derbyshire Transitional Arrangements **Rita Silvester**
Pursuant to minute 79/06 to comment on the proposals.
10. Performance Eye **To Follow
Rob
Davison/Keith
Woodthorpe**
To consider the 3rd Quarter 2006-07 data for indicators relevant to the portfolio of the Commission.

- 11 Annual Performance Assessment and/Joint Area Review Process **Rita Silvester**
To inform the Commission of the processes for these external reviews. **To Follow**
- 12 Work Programme
To note the work programme.
- 13 Retrospective Scrutiny
To identify topics for retrospective scrutiny.
- 14 Focussed Scrutiny
To identify topics for retrospective scrutiny.

Council Cabinet Forward Plan

- 15 To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting.

Matters referred to the Commission by Council Cabinet

- 16 *No items*

Corporate Parenting Sub-Commission Business

- 17 Statistical Information on Looked After Children **Keith Woodthorpe**
To consider the latest data. This is being brought to the main committee to avoid a meeting of the sub-commission being constituted for this single agenda item. **To follow**

NOTES:

- (1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463 or e-mail sarah.turner@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endors – Catering Manager on 01332 255388.