



**DERBY CITY COUNCIL**

**CORPORATE PARENTING  
SUB-COMMISSION**

**TUESDAY 4 SEPTEMBER 2007 AT 6 PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

5. Minutes of the previous meeting  
*Confirmation of the minutes of the meeting held on 19 June 2007*

**Attached**

**Call-in**

6. *To consider any matter referred to the Sub-Commission in relation to a call-in of a decision*

**Items for Discussion**

7. Statistical Information on Looked After Children  
*To consider the latest range of data.*
8. Fostering Service Report  
*The yearly report informing the Sub-Commission about the activity of the Derby City Fostering Service, covering the period 1 April 2006 to 31 March 2007.*
9. Adoption Agency Report  
*The yearly report informing the Sub-Commission about the activity of the Derby City Adoption Agency, covering the period 1 April 2006 to 31 March 2007.*

**Keith  
Woodthorpe**

**Katie Harris**

**Katie Harris**

10. Adoption and Fostering Inspection Report **Katie Harris**  
*To consider the report resulting from the first joint inspection of the Fostering and Adoption services, conducted by the Commission for Social Care Inspection in November 2006. Referred by the Council Cabinet Member for Children and Young People.*
11. Care Matters – Time for Change **Keith Woodthorpe**  
*To receive an update on progress with this major policy initiative, previously discussed by the Sub-Commission on 19 December 2006. Attached is the summary of the White Paper. The full document can be accessed here:*  
<http://www.dfes.gov.uk/publications/timeforchange/docs/timeforchange.pdf>

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, e-mail [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Sub Commission will be served in the Riverside Restaurant between 5.30 and 6.00 pm before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.