

DERBY CITY COUNCIL

FORWARD PLAN

NOVEMBER 2004

What is the Forward Plan? **ITEM 13**

Each month, the Council publishes a forward plan of decisions to be taken in the following four months.

The Forward Plan contains details of all key decisions to be taken by the Council Cabinet and details of decisions about recommendations to Council on Budget and Policy Framework Items.

What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- If the decision will be taken in public.
- Which Council officer to contact for more information or to make representations.

What is a Key Decision?

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the Council's budget. The threshold for 'significant' expenditure/savings is £100,000 or any grant or loan of over £1,000 or
- any decision that is likely to have a significant impact on two or more wards within the Council.

What is a Budget and Policy Framework item?

Each Chief Officer has under their delegated powers a list of policies and plans that form part of the Budget and Policy Framework. A full list is included in Article 4 of the Constitution.

The Council is responsible for the adoption of the Budget and Policy Framework but, once the framework is in place, it is the responsibility of the Council Cabinet to implement it.

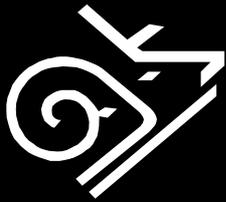
Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

The next Forward Plan will be published on 17 November 2004



DERBY CITY COUNCIL

WHAT'S NEW

NOVEMBER 2004

Items added

Corporate Policy

48/04 Local Are Agreement (09/11/04)

Community Regeneration

- 40/04 Community Safety Action Plan (09/11/04)
- 45/04 Approval of Community Grants Budget – CGB – Grants to the Voluntary Sector 2005/06 (18/01/05)
- 46/04 Community Safety Action Plan (09/11/04)

Leisure and Cultural Services

- 37/04 Review of Swim Academy Programme (30/11/04)
- 38/04 Review of Under 8s Admission Policy to Swimming Pools (30/11/04)
- 43/04 Consideration of the Audit Commission's Inspection Report on Cultural Services and Agree its Recommendations (09/11/04)

Lifelong Learning

- 36/04 Education Service Capital Projects Phase 6 (09/11/04)
- 44/04 Approval of Early Years Childcare Place Funding Grants (18/01/05)

Performance Management, Economic Development and Housing

- 39/04 Derby Homes - Freedoms and Flexibilities (09/11/04)
- 49/04 Derby Homes Delivery Plan 2004/05(09/11/04)

Personnel and Direct Services

- 42/04 Proposal to support Consumer Direct: National Call Centres for Consumer Advice (09/11/04)

Planning Transportation and Environment

- 47/04 Anti-Social Behaviour Powers

Social Care and Youth

- 41/04 Consultation on establishing on Integrated Mental Health Partnership Trust in Derby and Derbyshire (09/11/04)

Items withdrawn

Lifelong Learning

- 21/04 Revision of the Education Transport Policy and Appeals Process

Items amended

All the following have had revised dates for consideration by the Council Cabinet.

Community Regeneration

3/04 Osmaston and Allenton Base (30/11/04)

Corporate Policy

192/02 Twinning Grant (09/11/04)
168/03 Capital Strategy 2005/06 to 2007/08 (09/11/04)
12/04 Disposal of Land at 5 Wilson Street (09/11/04)

Leisure and Cultural Services

205/02 Grants to Sports and Community Groups (09/11/04)

Lifelong Learning

117/03 Building Schools for the Future - Department for Education and Skills Decision (09/11/04)
14/04 Outcomes of the Consultation on restructuring the Special Educational Needs Support Service - SENSS and Pupil Referral Unit – PRU (21/12/04)

Performance Management, Economic Development and Housing

193/02 Disposal of Land (09/11/04)
16/04 Peak District and Derbyshire Destination Management Partnership (30/11/04)

Planning, Transportation and Environment

138/03 Historic Buildings Repair Grants/ Conservation Area Grants/ Townscape Heritage Initiative (09/11/04)
4/04 Proposed options to extend the Rethink Rubbish Recycling Scheme for 2005 (09/11/04)
5/04 Derby Cityscape Masterplan (03/02/05)
27/04 To approve a policy and a set of actions which aim to achieve tobacco smoke free status in all enclosed public buildings in the City (09/11/04)
28/04 Progress of Rethink Rubbish Recycling Scheme and Forward Programme Options for 2005 (09/11/04)

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COMMUNITY REGENERATION

Council Cabinet Member Councillor Balbir Samra



Community Safety Action Plan (Ref 40/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Chief Officers, Cabinet Members, Derby Homes and other partners through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andy Luscombe - Crime Reduction Strategy Manager



Community Safety Action Plan (Ref 46/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Derby City Partnership through briefings and discussions
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andy Luscombe - Crime Reduction Strategy Manager



Osmaston and Allenton Base (Ref 3/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Derby City Partnership and Neighbourhood Partnership through the business case
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Lesley Walker - Area and Neighbourhood Manager



**Draft Compact Funding Code
(Ref 23/04)**

Overview and Scrutiny Area..... ▶ Community Regeneration

When is the earliest date the decision will be taken?..... ▶ 30 November 2004

Who will be consulted and how? ▶ Chief Officers and the voluntary sector through meetings

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Emma Bates, Community Development and Voluntary Sector Support Manager



**Approval of Community Grants Budget – CGB – Grants to the Voluntary Sector 2005/06
(Ref 45/04)**

Overview and Scrutiny Area..... ▶ Community Regeneration

When is the earliest date the decision will be taken?..... ▶ 18 January 2005

Who will be consulted and how? ▶ none through none

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Emma Bates, Community Development and Voluntary Sector Support Manager



CORPORATE POLICY

Council Cabinet Member Councillor Maurice Burgess



Twinning Grant (Ref 192/02)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Michael Foote - Director of Corporate Services



Disposal of Land at 5 Wilson Street (Ref 12/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Steve Meynell - Chief Estates Officer



Local Area Agreement (Ref 48/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Derby City Partnership through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Issabella Stone, Assistant Director - Community Policy



- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Chief Officers and Asset Management Group through meetings and reports
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Philip Walker - Head of Corporate Finance



LEISURE AND CULTURAL SERVICES

Council Cabinet Member Councillor Paul West



Grants to Sports and Community Groups (Ref 205/02)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Lottery Officer and Other Appropriate Officers through Meetings, written document
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Brown - Head of Sport and Leisure



Three Cities Festivals Consortium (Ref 29/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ The two collaborating Local Councils at Leicester and Nottingham and partner organisations in Derby through the Arts Forum
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Donna Fox - Head of Arts and Events



Consideration of the Audit Commission's Inspection Report on Cultural Services and Agree its Recommendations (Ref 43/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Officers through targeted consultations by the Audit Commission's inspectors in July 2004
- What documents will the Council Cabinet consider?..... ▶ Report

- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ray Rippingale - AD Cultural Services

 **QUAD Site Options and Financial Update
(Ref 35/04)**

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Public, partners and stakeholders through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ray Rippingale - AD Cultural Services

 **Review of Swim Academy Programme
(Ref 37/04)**

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Stakeholders and Partners through written proposals and meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Brown - Head of Sport and Leisure

 **Review of Under 8s Admission Policy to Swimming Pools
(Ref 38/04)**

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Stakeholders and partners through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Brown - Head of Sport and Leisure



LIFELONG LEARNING

Council Cabinet Member Councillor Les Allen



Education Service Capital Schemes - Phase 6 (Ref 36/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Stakeholders - Asset Management Plan, School Improvement Group, Schools and Corporate Services through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Gurmail Nizzer - Head of Asset Management and Planning



Building Schools for the Future - Department for Education and Skills Decision (Ref 117/03)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Schools and stakeholders through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Simon Longley - Assistant Director Education Service



Vision for Children's Centres (Ref 150/03)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Schools, Parents, Stakeholders through consultation documents and meetings
- What documents will the Council Cabinet consider?..... ▶ Report

- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Lesley Whitney - AD - Lifelong Learning and Community Services

🔑 Outcomes of the Consultation on restructuring the Special Educational Needs Support Service - SENSS and Pupil Referral Unit - PRU (Ref 14/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 21 December 2004
- Who will be consulted and how? ▶ Stakeholders and partners through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Rita Silvester - Head of School Inclusion

🔑 Agreement on the outcome of the consultation on restructuring the Special Educational Needs Support Service - SENSS (Ref 15/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 21 December 2004
- Who will be consulted and how? ▶ Stakeholders and partners through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Rita Silvester - Head of School Inclusion

🔑 Approval of Early Years Childcare Place Funding Grants (Ref 44/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 18 January 2005
- Who will be consulted and how? ▶ Stakeholders, partners and other providers through meetings and written bids
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Evans - Head of Early Years and Childcare



PERFORMANCE MANAGEMENT, ECONOMIC DEVELOPMENT AND HOUSING

Council Cabinet Member Councillor Philip Hickson



Disposal of Land (Ref 193/02)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Ward Members through Report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Edwards - AD - Property Services



Derby Homes - Freedoms and Flexibilities (Ref 39/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Derby Homes through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Sue Glithero - Director of Policy



Derby Homes Delivery Plan 2004/05 (Ref 49/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Derby Homes Board and City Housing Consultation Group through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mark Hilary



Sale of Land, Leytonstone Drive, Mackworth (Ref 205/03)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Estates, Legal and Planning Departments through Report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Neal Farmer - Housing Development Officer



Peak District and Derbyshire Destination Management Partnership (Ref 16/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ All Derbyshire and Peak District Councils through relevant individual processes; Derbyshire and Peak District private sector businesses via Derbyshire Tourism Forum and Peak District Tourism Forum
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Marion Nixon - Tourism Manager



PERSONNEL AND DIRECT SERVICES

Council Cabinet Member Councillor Mike Carr



Proposal to support Consumer Direct: National Call Centres for Consumer Advice (Ref 42/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ none through none
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mel Smith - Trading Standards Manager



To approve a policy and a set of actions which aim to achieve tobacco smoke free status in all enclosed public buildings in the City (Ref 27/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Stakeholders and the public through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andrew Hopkin - AD - Environmental Health and Trading Standards



PLANNING, TRANSPORTATION AND ENVIRONMENT

Council Cabinet Member Councillor Lucy Care



Progress of Rethink Rubbish Recycling Scheme and Forward Programme Options for 2005 (Ref 28/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Other departments of the Council through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Neil Haslam - Waste Management Officer



Historic Buildings Repair Grants / Conservation Area Grants/Townscape Heritage Initiative (Ref 138/03)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Harry Hopkinson - Urban Designer & Conservation Officer



Street Lighting in Derwent Ward (Ref 1/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Derwent residents through Derwent Community Team Board
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ John Hansed - Head of Streetcare and Waste Management



Street Lighting Maintenance Contract Rates (Ref 2/04)

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 09 November 2004

Who will be consulted and how? ▶ None

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ No

Where can I get more information?..... ▶ John Hansed - Head of Streetcare and Waste Management



Proposed options to extend the Rethink Rubbish Recycling Scheme for 2005 (Ref 4/04)

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 09 November 2004

Who will be consulted and how? ▶ Other departments of the Council through report

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Neil Haslam - Waste Management Officer



Modifications to Waste Local Plan (Ref 30/04)

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 09 November 2004

Who will be consulted and how? ▶ General consultation through deposit plans and specific consultation with key stakeholders

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Dave Slinger - Team Leader Natural Environment Team



The Collection and Sorting of Recyclable Materials (Ref 31/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Director of Commercial Services through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Colin Stewart - Contract Development Officer



Winter Maintenance (Ref 32/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ none through none
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Hansed - Head of Streetcare and Waste Management



Street Cleaning Services - Award of Contract (Ref 33/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ none through none
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Colin Stewart - Contract Development Officer



Anti-Social Behaviour Powers (Ref 47/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Officers within the Council who have powers to enforce Anti-Social Behaviour Powers through Meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Enforcement and Compliance Officer



Supplementary Planning Guidance - SPG on the After Use of Sand and Gravel Sites (Ref 34/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Public consultation through draft SPG document
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Dave Slinger - Team Leader Natural Environment Team



Derby Cityscape Masterplan (Ref 5/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 08 February 2005
- Who will be consulted and how? ▶ Stakeholders and the public through EDAW report to Derby Cityscape Limited
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mike Kaye - AD Development



Local Development Scheme - The programme for preparing a local development framework (Ref 17/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ Government Office for the East Midlands and other departments through the proposed Local Development Scheme
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Rob Salmon - Head of Plans and Policies and Andrew Waterhouse - Team Leader, Policy Team



To Approve the Outline Policy for the Derby Joint Local Transport Plan 2006-2011, LTP2 (Ref 22/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 30 November 2004
- Who will be consulted and how? ▶ Derby City Partnership, including stakeholders through the Derby Joint Local Transport Plan Steering Group and the public through exhibitions in September/October 2004
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Peter Price - Transport Policy Manager



SOCIAL CARE AND YOUTH

Council Cabinet Member Councillor Evonne Berry



Consultation on establishing an Integrated Mental Health Partnership Trust in Derby and Derbyshire (Ref 41/04)

- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 09 November 2004
- Who will be consulted and how? ▶ none through none
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - AD - Community Care