



DERBY CITY COUNCIL

NEIGHBOURHOODS COMMISSION

TUESDAY 27 JULY 2010 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

AGENDA

1. **Appointment of the Vice Chair**
To appoint a Vice Chair for the Commission
 2. **Apologies**
 3. **Late items to be introduced by the Chair**
 4. **Declarations of Interest**
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*
 5. **Call-in**
To consider any matter referred to the Commission in relation to a call-in of a decision. **None**
 6. **Councillor Call for Action**
To consider any matter referred by a Member of the Council in relation to a Call for Action **None**
 7. **Responses of the Council Cabinet**
To consider the responses of the Council Cabinet to any reports of the Scrutiny Management, Community, Planning and Transportation or Climate Change Commissions that relate to the portfolio of the new Neighbourhoods Commission
 - a) Golf course contract **Attached**
- Items for Discussion**
8. **Local Transport Plan – Strategic Alternatives** **To Follow**
[Provisional item – it will be known on 20 July whether this item is confirmed] **Catherine Martin**

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| 9. | Regional and Local Planning – Changes implemented and proposed by central government
<i>To be updated on Government changes to the regional planning system and consequential impacts on the Local Development Framework</i> | To Follow

Christine Durrant |
| 10. | Remit and Annual Work Programme of the new Commission for 2010-11 | Attached |
| 11. | Matters referred to the Commission by Council Cabinet | None |
| 12. | Retrospective Scrutiny
<i>To identify any issue(s) warranting scrutiny</i> | |
| | Council Cabinet Forward Plan | |
| 13. | To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission.
<i>The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting</i> | |

NOTES:

- (1) For more information on this agenda or the meeting please contact Daniel Cooper on 01332 255465, e-mail daniel.cooper@derby.gov.uk or minicom Derby 256666
- (2) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (3) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Meeting Information System', click on 'Committees', and select the Planning & Transportation Commission from the list.