



**DERBY CITY COUNCIL**

**NEIGHBOURHOODS COMMISSION  
TUESDAY 8 MARCH 2011 AT 6.00PM**

**MEETING ROOM G  
GROUND FLOOR, SAXON HOUSE**

## **AGENDA**

1. **Apologies**
2. **Late items to be introduced by the Chair**
3. **Declarations of Interest**  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. **Minutes**  
*Confirmation of the minutes of the meeting of the held on:*

A. 27 January 2011	<b>Attached</b>
B. 7 February 2011	<b>To follow</b>
5. **Call-in**  
To consider any matter referred to the Commission in relation to a call-in of a decision. **None**
6. **Councillor Call for Action**  
To consider any matter referred by a Member of the Council in relation to a Call for Action **None**
7. **Responses of the Council Cabinet** **Attached**  
*To consider the responses of the Council Cabinet to reports of the Commission. The composite minute extract covers:*
  - a) Derby and Derbyshire Year of Culture
  - b) Derby Local Transport Plan 3
  - c) Bus Lanes Review – Outcome of Scrutiny of Interim Report
  - d) Toilet Provision in Derby
  - e) Draft Revenue Budget 2011/12 – 2013/14
- Items for Discussion**
8. **Drains in the vicinity of Nightingale Road** **Michael Kay**  
*Referred by Council on 17 November 2010 and pursuant to minute 66/10.*

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| 9.  | <p><b>Highways and Transport Works Programme – Proposed Programme</b><br/> <i>To consider the details of the proposed programme and agree any recommendations to the Council Cabinet meeting on 15 March 2011.</i></p>  | <p><b>Attached</b><br/>         Sam<br/>         Divall/Rob<br/>         Salmon/<br/>         Rachel<br/>         Harvey</p> |
| 10. | <p><b>Retrospective Planning Permissions and Enforcement Action</b><br/>         (1) Action regarding unauthorised developments and the frequency of retrospective planning applications.<br/>         (2) Cutting down of trees by developers in breach of planning conditions<br/>         (3) The conditions attached to planning permission: absence of time limits and/or lack of enforcement<br/> <i>As part of the agreed work programme</i></p> | <p><b>Attached</b><br/>         Paul Clarke/<br/>         Neil<br/>         Jackson/ Ian<br/>         Woodhead</p>           |
| 11. | <p><b>Impact of the Comprehensive Spending Review on Neighbourhoods Directorate services</b><br/> <i>To receive an overview of the impact of the Budget finalised at Council on 2 March 2011. A schedule of meetings taking budget related service decisions is attached</i></p>  | <p><b>Attached</b><br/>         Paul<br/>         Robinson</p>   |
| 12. | <p><b>Matters referred to the Commission by Council Cabinet</b></p>   | <p><b>None</b></p>   |
| 13. | <p><b>Retrospective Scrutiny</b><br/> <i>To identify any issue(s) warranting scrutiny</i></p>   |  |
| 14. | <p><b>Council Cabinet Forward Plan</b><br/> <i>To identify items in the Forward Plan for consideration at future meetings of the Commission. The Forward Plan is available on CMIS:<br/> <a href="http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx">http://dcc-dms01/CMISWebPublic/ForwardPlans.aspx</a></i></p>  |  |

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Daniel Cooper on 01332 643654 or e-mail [daniel.cooper@derby.gov.uk](mailto:daniel.cooper@derby.gov.uk). If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings are held in Meeting Room G on the ground floor of Saxon House.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committees', and select the Neighbourhoods Commission from the list.

- (4) Any items marked To Follow will be posted onto the Council's website and emailed to Members when they are available. Please contact Daniel Cooper if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served 30 minutes before the meeting in one of the third floor meeting rooms at Saxon House. If you have any special requirements please contact Sarah Koniarski on 01332 643650.