

DERBY CITY COUNCIL

FORWARD PLAN

JUNE 2005

What is the Forward Plan?

Each month, the Council publishes a forward plan of decisions to be taken in the following four months.

The Forward Plan contains details of all key decisions to be taken by the Council Cabinet and details of decisions about recommendations to Council on Budget and Policy Framework Items.

What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- If the decision will be taken in public.
- Which Council officer to contact for more information or to make representations.

What is a Key Decision?

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the Council's budget. The threshold for 'significant' expenditure/savings is £100,000 or any grant or loan of over £1,000 or
- any decision that is likely to have a significant impact on two or more wards within the Council.

What is a Budget and Policy Framework item?

Each Chief Officer has under their delegated powers a list of policies and plans that form part of the Budget and Policy Framework. A full list is included in Article 4 of the Constitution.

The Council is responsible for the adoption of the Budget and Policy Framework but, once the framework is in place, it is the responsibility of the Council Cabinet to implement it.

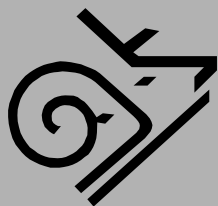
Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

The next Forward Plan will be published on 18 June 2005.



DERBY CITY COUNCIL

WHAT'S NEW

JUNE 2005

Items added

Community Regeneration

- 141/04 Osmaston and Allenton Base (14/06/05)
- 150/04 Area Panel Funding - Proposed Alterations to Funding Criteria (02/08/05)
- 155/04 Approval of draft framework for the Community Strategy 2006 (12/07/05)

Corporate Policy

- 151/04 Financial System Replacement (14/06/05)
- 152/04 Approval of Derby's 2nd Generation LPSA (02/08/05)
- 153/04 Review of Councils priorities for 2006-09 (02/08/05)
- 154/04 Local Area Agreement Interim Governance Protocol (12/07/05)

Leisure and Cultural Services

- 149/04 Prioritisation of Heritage Lottery Projects (12/07/05)

Performance Management, Economic Development and Housing

- 140/04 Disposal of NASS Properties (02/08/05)
- 142/04 Quarn Lodge, Woodlands Lane - Disposal (14/06/05)

Planning, Transportation and Environment

- 143/04 Draft Statement of Community Involvement (12/07/05)
- 144/04 Derby Joint Local Transport Plan 2006-2011 - approval of provisional LTP for submission to government, including the final transport strategy (12/07/05)
- 145/04 King Street and Queen Street Junction Improvements - Appraisal of Options (12/07/05)
- 146/04 Waste Strategy (14/06/05)
- 147/04 Implications of Government Funding for Connecting Derby (14/06/05)
- 148/04 IRRIMS Progress Report (12/07/05)

Lifelong Learning

- 156/04 Licenced Deficits in School Budgets (14/06/05)

Items withdrawn

Community Regeneration

- 47/04 Anti-Social Behaviour Powers

Leisure and Cultural Services

- 128/04 Lottery Funding for Heritage Projects

Lifelong Learning

- 138/04 Procurement of Laptops

Planning, Transportation and Environment

- 56/04 Historic Buildings Repair Grants/Conservation Area Grants
- 70/04 Derby Joint Local Transport Plan 2006-2011 - Initial Structure, Strategies, Objectives and Policies and Derby Area Transport Studies Progress Report
- 105/04 Section 106 Agreements
- 108/04 Bemrose School Transport

Items amended

All the following have had revised dates for consideration by the Council Cabinet.

Community Regeneration

100/04 Community Grants Budget Review (14/06/05)

Corporate Policy

192/02 Twinning Grant (14/06/05)

101/04 Management of Budget Risks (14/06/05)

Leisure and Cultural Services

205/02 Grants to Sports and Community Groups (14/06/05)

60/04 Sports Facility and Physical Activity Strategy (14/06/05)

95/04 Quad Project Progress Report (12/07/05)

Lifelong Learning

150/03 Vision for Children's Centres (14/06/05)

111/04 Approval Grants for New Childcare Places (02/08/05)

Performance Management, Economic Development and Housing

193/02 Disposal of Land (14/06/05)

205/03 Sale of Land, Leytonstone Drive, Mackworth (14/06/05)

12/04 Disposal of Land at 5 Wilson Street (12/07/05)

67/04 Private Sector Housing Area Renewal Programme (02/08/05)

97/04 Disposal of Land at 126 Osmaston Road (14/06/05)

106/04 Disposal of land in the vicinity of the former Baseball Ground (14/06/05)

118/04 Disposal of land - Vicarage Road, Mickleover (14/06/05)

119/04 Wood Road/Wayfaring Road Development site (14/06/05)

127/04 Market Testing Housing Responsive Maintenance Work (14/06/05)

130/04 Business Improvement Districts and City Centre Management arrangements 2005/06 (14/06/05)

Planning, Transportation and Environment

138/03 Historic Buildings Repair Grants/Conservation Area Grants/Townscape Heritage Initiative (14/06/05)

107/04 City of Derby Local Plan Review (02/08/05)

121/04 Decriminalised Parking Enforcement - Staffing and Financial Matters (14/06/05)

Social Care and Youth

114/04 Establishing an Integrated Mental Health Partnership in Derby (12/07/05)

132/04 Modernising the Fostering Service – Proposed Developments in 2005/06 (12/07/05)

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COMMUNITY REGENERATION

Council Cabinet Member Councillor Balbir Samra



Community Grants Budget Review (Ref 100/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Voluntary Sector through the Compact Forum
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Isabella Stone - AD of Community Policy



Osmaston and Allenton Base (Ref 141/04)


- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Derby City Partnership and Neighbourhood Partnerships through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Lesley Walker - Area and Neighbourhood Manager



Vision for Ageing in Derby (Ref 61/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Partner organisations through Older People's Partnership Group and independently. Older people and older people's group will be consulted through report
- What documents will the Council Cabinet consider?..... ▶ Report

- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Isabella Stone - AD - Community Policy

 **Approval of draft Framework for the Community Strategy 2006 (Ref 155/04)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Key stakeholders within Derby City Partnership and affiliated groups through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Isabella Stone - AD - Community Policy

 **Area Panel Funding - Proposed Alterations to Funding Criteria (Ref 150/04)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Area Panels and Regeneration Co-ordination through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ David Dring - Area Co-ordination Manager



CORPORATE POLICY

Council Cabinet Member Councillor Maurice Burgess



Management of Budget Risks (Ref 101/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Chief Officers through meetings and report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Philip Walker - AD Corporate Finance



Financial System Replacement (Ref 151/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Stakeholders, prospective partner authorities through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ No
- Where can I get more information?..... ▶ Pam Vernon - AD Financial Services



Twinning Grant (Ref 192/02)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Michael Foote - Director of Corporate Services



**Local Area Agreement Interim Governance Protocol
(Ref 154/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Derby City Partnership through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ David Armin - Head of Strategic Planning and Performance



**Approval of Derby's 2nd Generation LPSA
(Ref 152/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Chief Officers and Derby City Partnership through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ David Armin - Head of Strategic Planning and Performance



**2004/05 Revenue Outturn
(Ref 102/04)**


- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Carolyn Wright - Head of Accountancy



**2004/05 Capital Outturn
(Ref 103/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005

- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Carolyn Wright - Head of Accountancy

 **Review of Council priorities for 2006-09 (Ref 153/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ David Armin - Head of Strategic Planning and Performance



LEISURE AND CULTURAL SERVICES

Council Cabinet Member Councillor Paul West



Sports Facility and Physical Activity Strategy (Ref 60/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Providers of sport and leisure services, stakeholders, Health Authority, schools through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andrew Beddow - Head of Sport and Leisure



Grants to Sports and Community Groups (Ref 205/02)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Lottery Officer and Other Appropriate Officers through Meetings and written document
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Brown - Head of Sport and Leisure



Quad Project Progress Report (Ref 95/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Quad Management Committee through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ray Rippingale - AD Cultural Services



Prioritisation of Heritage Lottery Projects (Ref 149/04)

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ DCP Members through its alert service, St Helen's House Trustees, Derwent Valley Mills World Heritage Site Partnership through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ray Rippingale - AD Cultural Services



LIFELONG LEARNING

Council Cabinet Member Councillor Les Allen



Approval Grants for New Childcare Places (Ref 111/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Stakeholders, Partners and other providers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Evans - Head of Early Years



Vision for Children's Centres (Ref 150/03)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Schools, Parents, Stakeholders through consultation documents and meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Lesley Whitney - AD - Lifelong Learning and Community Services



Licenced Deficits in School Budgets (Ref 156/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Governing Bodies, Head Teachers and Trade Unions through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Keith Howkins - Head of Finance and Contracts



**Consultation on the Redesignation of Special Schools
(Ref 123/04)**

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Children's Strategic Partnership, Special School Head Teachers, Governors, Parents through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Rita Silvester - Head of School Inclusion



**St Andrew's Foundation Stage Unit - Determination of Proposal
(Ref 134/04)**

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Parents current and future, staff, governors. Local Councillors, other local schools, SENSS service Eps and SEN and inclusion service through written consultation
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Evans - Head of Early Years



**Strategy for planning primary school places
(Ref 139/04)**

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Head teachers, governors, Education Commission and Trade Unions through representative groups
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Simon Longley - AD of Education



School Balances (Ref 126/04)

- Overview and Scrutiny Area..... ▶ Education
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Governing Bodies , Head teachers, Trade Unions through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Keith Howkins - Head of Finance and Contracts



PERFORMANCE MANAGEMENT, ECONOMIC DEVELOPMENT AND HOUSING

Council Cabinet Member Councillor Philip Hickson



Disposal of Land at 126 Osmaston Road (Ref 97/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Edwards - AD - Property Services



Disposal of land in the vicinity of the former Baseball Ground (Ref 106/04)

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Public Consultation through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Jim Olford - Chief Valuer



Redevelopment of the Isle of Wight Blocks, Alvaston (Ref 117/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Remaining tenants in the Blocks through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Laidler - Housing Development Manager



**Disposal of Land - Vicarage Road, Mickleover
(Ref 118/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Relevant Departments and Members through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Julie Basford - Property Review Officer



**Wood Road/Wayfaring Road Development site
(Ref 119/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Relevant Departments and Members through email initially
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Stephen Meynell - Chief Estates Officer



**Market Testing Housing Responsive Maintenance Work
(Ref 127/04)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Derby Homes, City Housing Consultation Group through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mark Hillary - Housing Performance Manager



**Business Improvement Districts and City Centre Management arrangements
2005/06
(Ref 130/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be

- taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ City Centre Management Team and Businesses in the BID area through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Richard Williams -Head of City Development and Tourism

 **Redevelopment of Britannia Court (Ref 133/04)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Local Members, remaining tenants in the block and Council Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Laidler - Housing Development Manager


 **Quarn Lodge, Woodlands Lane - disposal (Ref 142/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Relevant Departments and Members through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Julie Basford - Property Review Officer

 **Disposal of Land (Ref 193/02)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Ward Members through Report
- What documents will the Council Cabinet


- consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Edwards - AD - Property Services

 **Sale of Land, Leytonstone Drive, Mackworth
(Ref 205/03)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Estates, Legal and Planning Departments through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ian Fullagar - Housing Strategy Delivery Manager

 **Disposal of Land at 5 Wilson Street
(Ref 12/04)**

- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Asset Management Group and Ward Members through meeting and letter respectively
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Edwards - Assistant Director Property Services

 **Private Sector Housing Area Renewal Programme
(Ref 67/04)**

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Other departments of the Council through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Gadsby - Private Sector Housing Manager



Disposal of NASS Properties (Ref 140/04)

- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Local Members and Council Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Laidler - Housing Development Manager



PLANNING, TRANSPORTATION AND ENVIRONMENT

Council Cabinet Member Councillor Lucy Care



Winter Maintenance (Ref 99/04)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ The Pointer Panel and general public through report
- What documents will the Council Cabinet consider?..... ▶ The winter maintenance policy document
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Hansed - Head of Streetcare and Waste Management



Decriminalised Parking Enforcement - Staffing and Financial Matters (Ref 121/04)


- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ Statutory consultation process through public advertisement
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Neil Palfreyman - Traffic Management Engineer



Historic Buildings Repair Grants / Conservation Area Grants/Townscape Heritage Initiative (Ref 138/03)

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Harry Hopkinson - Urban Designer & Conservation Officer

 **King Street and Queen Street Junction Improvements - Appraisal of Options (Ref 145/04)**

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 14 June 2005

Who will be consulted and how? ▶ Interested transport groups, emergency services, members and adjacent businesses through Letters

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Tony Gascoigne - Traffic Control Engineer

 **Derwent Valley Mills Economic Development Masterplan (Ref 71/04)**

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 14 June 2005

Who will be consulted and how? ▶ DVM Partnership, HLF, EMDA and stakeholders through report

What documents will the Council Cabinet consider?..... ▶ Report and recommendations of Consultants

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ Mike Kaye - AD Development

 **Waste Strategy (Ref 146/04)**

Overview and Scrutiny Area..... ▶ Planning and Environment

When is the earliest date the decision will be taken?..... ▶ 14 June 2005

Who will be consulted and how? ▶ Stakeholders through report

What documents will the Council Cabinet consider?..... ▶ Report

Will the report be considered in Public?..... ▶ Yes

Where can I get more information?..... ▶ John Hansed - Head of Streetcare and Waste Management



**Implications of Government Funding for Connecting Derby
(Ref 147/04)**

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 14 June 2005
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Dave Powner - Project Manager



**Draft Statement of Community Involvement
(Ref 143/04)**

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Statutory consultation process through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Kathryn Armstrong-Prior - Senior Planning Officer - Plans and Policies



**Derby Joint Local Transport Plan 2006-2011 - approval of provisional LTP for submission to government, including the final transport strategy
(Ref 144/04)**

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Local Transport Plan Steering Group, other stakeholders and the public through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Peter Price - Transport Policy Manager



**IRRIMS Progress Report
(Ref 148/04)**

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be

- taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Derby Cityscape and the City Centre Management Team through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ian Copeland - Team Leader



**City of Derby Local Plan Review
(Ref 107/04)**

- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 02 August 2005
- Who will be consulted and how? ▶ Part of a statutory consultation process through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andrew Waterhouse - Team Leader - Plans & Policies



SOCIAL CARE AND YOUTH

Council Cabinet Member Councillor Evonne Berry



Best Value Review of Home Care for Older People - Final Report and Improvement Plan (Ref 57/04)

- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Stakeholders through final report and improvement plan through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - AD - Community Care



Establishing an Integrated Mental Health Partnership in Derby (Ref 114/04)

- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - AD - Community Care



Modernising the Fostering Service – Proposed Developments in 2005/06 (Ref 132/04)

- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 12 July 2005
- Who will be consulted and how? ▶ Foster Carers and SSD staff through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Keith Woodthorpe - AD - Children and Families