



DERBY CITY COUNCIL

SCRUTINY MANAGEMENT COMMISSION

TUESDAY 29 MAY 2007 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

AGENDA

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests they have in the business on the agenda, including;
 - *personal interests*
 - *prejudicial interests*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes
To confirm the minutes of the meeting held on 10 April 2007

5. **Call-in** **Attached**
 - a) *To consider any matter referred to the Commission in relation to a call-in of a decision*
 - b) *To note the procedure for call-in*

Items for Discussion

6. **Performance Eye**
To consider any Performance Eye indicators identified for scrutiny by Members of the Commission
7. **Retrospective Scrutiny**
To consider any items identified for retrospective scrutiny by Members of the Commission
8. **Emergency Planning** **Liz Partington**
Biannual report on Emergency Planning in Derby
9. **Best Value Performance Plan** **Attached**
To note the draft Best Value Performance Performance Plan

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| 10 | <p>Notification of IDeA Peer Review and meeting with Chairs of Scrutiny
 <i>Verbal update on arrangements</i></p> | David Romaine |
| 11 | <p>Overview and Scrutiny Performance Management/Monitoring Workshop
 <i>To receive a verbal report on arrangements for the workshop on 25 June 2007.</i></p> | David Romaine |
| 12 | <p>Overview and Scrutiny Work Planning and Resources for 2007/08
 <i>To consider options and priorities and to discuss proposals for the Commissions' work plans for the coming municipal year.</i></p> | Attached |
| 13 | <p>Overview and Scrutiny Training
 <i>To invite members to take up the available Overview and Scrutiny training modules</i></p> | Attached |
| 14 | <p>Council Cabinet Forward Plan</p> <p>To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission</p> <p><i>The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting</i></p> | |
| 15 | <p>Responses of the Council Cabinet to any reports of the Commission</p> <p>None</p> | |
| 16 | <p>Matters referred to the Commission by Council Cabinet</p> <p>No items</p> | |

NOTES:

- (1) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467, e-mail karen.squires@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endors – Catering Manager on 01332 255388.