



DERBY CITY COUNCIL

**AREA PANEL 4
(LITTLEOVER, MICKLEOVER AND
BLAGREAVES WARDS)**

**WEDNESDAY 17 NOVEMBER 2004 AT
6.30 PM AT
LITTLEOVER METHODIST CHURCH,
BURTON ROAD, DERBY**

1. Apologies (6.30pm)
To receive apologies from those Members of the Panel who are unable to attend the meeting
2. Declarations of Interest
Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting
3. Late items to be introduced by the Chair
4. Minutes
To note the minutes of the Area Panel 4 meeting held on 29 September 2004
5. Update on Progress Regarding Community Issues Raised at the Last Area Panel Meeting (6.40pm) Richard Smail
Briefing report to include items raised at public question time
6. Public Question Time (7.00pm)
Members of the public will be given the opportunity to raise local issues before the panel, subject to a maximum session period of 30 minutes
7. Petitions Which Relate to Issues in the Littleover, Mickleover and Blagreaves Wards (7.30pm)
 - *To receive new petitions*
 - *To consider petitions received since the last meeting*
 - *To consider responses to petitions received*

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| 8. New City Park Proposals (7.40pm) | Andy Morgan |
| 9. Skateboard Facility in Littleover (8.00pm) | Andy Morgan |
| 10. Proposed Extension to Controlled Airspace at Nottingham East Midlands Airport (8.10pm) | Neil Robinson |
| 11. Aircraft Noise -a Residents Perspective (8.20pm) | David Purdy |
| 12. Area Panel Budget Proposals 2004/5 (8.30pm)
<i>To consider applications received</i> | Richard Smail |
| 13. Arrangements for the Next Meeting (8.40pm)
<i>To note that the next meeting will be held on 19 January 2005 at Silverhill Primary School, Mickleover, Councillor Winter will Chair the meeting.</i> | |

NOTES:

- (1) For more information on this agenda or the meeting please contact Gemma Barlow on Derby 255465, email gemma.barlow@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda. Car parking is provided on the site.