



**DERBY CITY COUNCIL**

**EDUCATION COMMISSION**

**MONDAY 19 DECEMBER 2005 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests that they have in the business on the agenda, including*
  - *Personal interests*
  - *Prejudicial interests*
  - *Whether the Group Whip has been applied in respect of any of the matters under consideration*
4. To confirm the minutes of the Education Commission meeting held on 7 November 2005.

### **Items for Discussion**

5. Integrating Children's Services  
*To receive an update on the progress.*
6. Implications of the Schools White Paper for the City's Policy and Practice on School Admissions, Exclusions and the Role of the PRU  
*To receive a presentation.*
7. Development of Phase 2 Children's Centres and Extended Schools  
*To note and comment on the report.*

### **Matters referred to the Commission by the Council Cabinet**

8. None.

### **Council Cabinet Forward Plan**

9. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

## Call-In

10. Consideration of any matter referred to the Commission in relation to a call-in of a decision

## Responses of the Council Cabinet to any Reports of the Commission

11. None

### NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.