



Derby City Council

**PROTECTING VULNERABLE ADULTS
OVERVIEW AND SCRUTINY BOARD**

Tuesday 19 July 2016 at 6.00pm

Sir Henry Royce Room, First Floor,
Council House,
Corporation Street, Derby, DE1 2FS

Members: Councillor J Khan (Chair) and Councillors Webb, Evans, Froggatt, Hudson, Ingall, Raju, Turner

Agenda

1. Apologies
2. Late items to be Introduced by the Chair
3. Declarations of Interest **Guidance attached**

Members are invited to declare any interests they have in the business on the agenda, including:

 - *disclosable pecuniary interests; and*
 - *whether the Group Whip has been applied in respect of any of the matters under consideration.*
4. Minutes of last meeting on 22 March 2016 **Attached**
5. Health & Care System Sustainability and Transformation Plan for Derby City and Derbyshire **Attached**
6. Remit, Work Programme and Topic Review **Attached**
7. Update on East Midlands Ambulance Service and Clinical Commissioning Group following the Care Quality Commission Inspection

For more information or if you have any specific requirements please contact Democratic Services on Derby 643649. Documents can be accessed online at <http://cmis.derby.gov.uk>

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