



Derby City Council

ADULTS AND PUBLIC HEALTH BOARD  
MONDAY 5 NOVEMBER 2012 AT 6.00PM

MEETING ROOM G, SAXON HOUSE,  
HERITAGE GATE, FRIARY STREET

## A G E N D A

1. Apologies
2. Late items to be Introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *disclosable pecuniary interests; and*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Minutes **Attached**
5. Call-in **None**
6. Ambulance Services Trust Consultation – Being the Best **Peter Burnett**
7. Southern Derbyshire Clinical Commissioning Group Draft Commissioning Plan **Andy Layzell**
8. Mental Health / Substance Misuse - presentation **Sarah Carter/  
Katherine  
Blackshaw  
Jenny Pitts**
9. 31/12 Short Breaks for Adults with Learning Disabilities **Jenny Pitts**
10. 32/12 Daytime Support for Adults with Learning Disabilities **Jenny Pitts**
11. Council Cabinet Forward Plan **Attached**

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Steven Mason on 643653, e-mail [steven.mason@derby.gov.uk](mailto:steven.mason@derby.gov.uk). If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on 'Committees' and select Adults and Public Health Scrutiny Board from the list.
- (3) Please note that refreshments for members of this Committee will be served in Meeting Room A, 30 minutes before the meeting.