



**DERBY CITY COUNCIL**

**AREA PANEL 2  
(ALVASTON, BOULTON, CHELLASTON AND  
SINFIN WARDS)**

**WEDNESDAY 15 MARCH 2006 AT 6.30 PM**

**AT SINFIN PRIMARY SCHOOL,  
SHERIDAN STREET, SINFIN, DERBY**

## **A G E N D A**

1. Apologies (6.30pm)  
*To receive apologies from those members of the Panel who are unable to attend the meeting.*
2. Late Items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting.*
4. Minutes  
*To note the minutes of the Area Panel 2 meeting held on 11 January 2006.*
5. Petitions Which Relate to Issues in the Alvaston, Boulton, Chellaston and Sinfin Wards (7.00pm)
  - To receive new petitions  
An opportunity to submit new petitions to the Area Panel
  - To consider petitions received since the last meeting
    - a) Petition asking the Council to consider the proposed refurbishment of the Alvaston District Centre in the planned 2006-7 budget.
    - b) Petition requesting the clean up of car parks on Addison Road.
  - To consider responses to petitions received
    - c) Petition requesting that off-road motorcyclists be provided with a suitable area of land to use.
    - d) Petition requesting a pedestrian crossings on Derwent Parade, Derby

6. Update Report (7.15pm)  
*Update on progress regarding community issues raised at the last Area Panel meeting.*
7. Public Question Time (7.30pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes.*
8. Provision of Dual Waste Bins  
*To consider the provision of dual waste bins in the Area Panel 2 area.*
9. Cosmetic Work to Trees  
*To note the outturn report.*
10. Area Panel Budget Proposals 2005/6 (8.10pm)  
*To consider applications received for funding.*
  - *GAD Khalsa Sports*
  - *OPPRA*
  - *Redwood Rockets Football Club*
  - *Sinfin Community Council*
  - *Sinfin Moor Colts Football Club*
  - *Sinfin Primary School*
11. Integrating Children's Services – Presentation  
*To receive a presentation on Integrating Children's Services.*
12. Health Briefing from Primary Care Trusts (8.30pm)  
*To note the information about health services in the briefing paper.*
13. Arrangements for the next meeting (8.35pm)  
*To appoint a Chair for the next meeting to be held in the Chellaston Ward on Wednesday 14 June 2006 at 6.30pm, at Shelton Junior School, Carlton Avenue, Shelton Lock, Derby.*

**Steve  
Baguley**

## NOTES:

- (1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk](http://www.derby.gov.uk). Choose 'Your Council' box on the left hand side of the home page, select 'Council Meetings' from the list and then select 'CMIS the Council Meeting Information System' and access the system, select 'Committee' from the menu and select the Area Panel meeting from the list.