



**DERBY CITY COUNCIL**

**COMMUNITY REGENERATION COMMISSION**

**MONDAY 16 FEBRUARY 2004 AT 6.00 PM**

**MEETING ROOM 5 AT THE COUNCIL HOUSE  
DERWENT STREET ENTRANCE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare interests they have in the business on the agenda, including:*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*
4. Confirmation of the minutes of the meeting held on 11 November, 19 January and 27 January 2004  
**27 January Minutes To Follow**
- Call-In**
5. Consideration of any matter referred to the Commission in relation to a call-in of a decision  
**Matters referred to the Commission by Council Cabinet**
6. No items  
**Responses of the Council Cabinet to any reports of the Commission**
7. Social Inclusion and the Physical Environment: Cabinet Response to Overview and Scrutiny Report  
**John Hansed**
- Items for Discussion**
8. Housing Revenue Accounts Budget  
*To consider the Housing Revenue Accounts Budget*  
**Sue Glithero  
David Enticott**  
**To Follow**
9. Affordable Warmth Strategy  
*To receive a presentation on the Affordable Warmth Strategy*  
**Richard Murrell**

10. Anti-Social Behaviour Action Plan **Andy Thomas**  
*To receive a presentation and comment on the national action plan for anti-social behaviour – Together Tackling Anti-Social Behaviour*

11. Derby City Partnership - External Funding Unit **To Follow**  
*To consider further information relating to minute number 59/03 – 17 November 2003*

**Council Cabinet Forward Plan**

12. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

***The March Forward Plan will be published on 16 February and tabled at the meeting***

**NOTES:**

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, e-mail [sarah.turner@derby.gov.uk](mailto:sarah.turner@derby.gov.uk). If you are planning to attend the meeting and have any special requirements please contact us on the number above for assistance.