



DERBY CITY COUNCIL

EDUCATION COMMISSION

MONDAY 4 JULY 2005 AT 6.00PM

**AT THE COUNCIL HOUSE,
DERWENT STREET ENTRANCE**

A G E N D A

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
Members are invited to declare any interests that they have in the business on the agenda, including
 - *Personal interests*
 - *Prejudicial interests*
 - *Whether the Group Whip has been applied in respect of any of the matters under consideration*
4. To confirm the minutes of the Education Commission meeting held on 4 April 2005.

Items for Discussion

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| 5. Adult Learning
<i>To receive an oral presentation.</i> | Lesley Whitney |
| 6. Integrating Children's Services
<i>To receive a verbal update.</i> | Rachel
Dickinson |
| 7. Developing the use of Performance Eye
<i>To consider the action the Commission wishes to take in monitoring the performance under its area of responsibility.</i> | Mahroof
Hussain |
| 8. Overview and Scrutiny Objectives and Work Planning for 2005/6
<i>To consider the objectives and work planning for 2005/6.</i> | Mahroof
Hussain |
| 9. To appoint three Members of the Commission onto the Corporate Parenting Joint Sub Commission | |

Matters referred to the Commission by the Council Cabinet

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| 10. Inspection of the Youth Service
<i>To comment on the report considered by Council Cabinet on 14 June 2005.</i> | David Finn |
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Council Cabinet Forward Plan

11. *To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission*

The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting

Call-In

12. Consideration of any matter referred to the Commission in relation to a call-in of a decision

Responses of the Council Cabinet to any Reports of the Commission

13. None

NOTES:

- (1) Meetings at the Council House are held in the Council Suite, notices show which meeting room will be used. Members of the public should use the Derwent Street entrance for access to evening meetings.
- (2) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email sarah.turner@derby.gov.uk or minicom 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.