



**DERBY CITY COUNCIL**

**SCRUTINY MANAGEMENT COMMISSION**

**TUESDAY 5 DECEMBER 2006 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **AGENDA**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. Minutes  
*To confirm the minutes of the meeting held on 24 October 2006*

### **Call-in**

5. *To consider any matter referred to the Commission in relation to a call-in of a decision*

No Items

### **Items for Discussion**

6. **Corporate Priorities 2007-2010** **P Dransfield**  
*Presentation by Paul Dransfield, Corporate Director, Resources and Housing*
7. **Swallowdale Road** **S Meynell**  
*Verbal report in response to a Forward Plan item request by the Commission* **J Basford**
8. **Corporate Assessment / Joint Area Review** **G Stirling**  
*To note the timescales for the combined Corporate Assessment / Joint Area Review and the requirement for preparation of two self assessment documents and proposed changes to CPA outlines in the White Paper*

9. **Financial Support ‘Your Derby’**  
*To consider whether the scrutiny function should financially support the proposed quarterly civic magazine*
10. **Proposed Changes to Overview and Scrutiny set out in the Local Government White Paper ‘Strong and prosperous communities’** **D Romaine**  
*To note the implications of the White Paper*
11. **Local Democracy Week Event – 14 November 2006** **D Romaine**  
*To note the outcomes of the event*
12. **Staff Energy Conference February/March 2007** **D Romaine**  
*To comment on the proposed outline of the Conference*
13. **Performance Eye**  
*To consider the performance indicators that fall within the remit of the Commission and identify any which members wish to examine in more detail*
14. **Retrospective Scrutiny**  
*To identify any matters for consideration at a future Commission meeting*
15. **Work Plan** **David Romaine**  
*To consider the progress made with the Commission’s review of Electoral Registration and confirm the next steps in the review*
- Council Cabinet Forward Plan**
16. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission  
  
*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*
- Responses of the Council Cabinet to any reports of the Commission**
17. *Response of the Council Cabinet Member to the recommendations arising from the Planning and Environment Commission’s review of Energy Use by the Council* **Minute Extract**
- Matters referred to the Commission by Council Cabinet**
18. No items

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Karen Squires on Derby 255467, e-mail [karen.squires@derby.gov.uk](mailto:karen.squires@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.