



**DERBY CITY COUNCIL**

**AREA PANEL 2  
(ALVASTON, BOULTON, CHELLASTON AND  
SINFIN WARDS)**

**WEDNESDAY 5 SEPTEMBER 2007 AT 6.30 PM**

**AT MOORHEAD PRIMARY SCHOOL,  
BRACKENS LANE, DERBY**

## **A G E N D A**

1. Apologies (6.30pm)  
*To receive apologies from those members of the Panel who are unable to attend the meeting.*
2. Late Items to be introduced by the Chair
3. Declarations of Interest  
*Members of the Panel will be asked to inform the meeting when they have a financial or other personal interest in any of the issues to be considered at the meeting.*
4. Minutes **Attached**  
*To note the minutes of the Area Panel 2 meeting held on 13 June 2007.*
5. Chair's Report (6.40pm)  
*To receive a brief oral report on the current activities and progress on projects in Area Panel 2.*
6. Petitions Which Relate to Issues in the Alvaston, Boulton, Chellaston and Sinfin Wards (6.45pm) **Sarah  
Dosunmu**
  - To receive new petitions  
An opportunity to submit new petitions to the Area Panel
    - a) Keep clear signs outside Shelton Junior School
    - b) Street Lighting – Boulton Ward
  - To consider petitions received since the last meeting
  - To consider responses to petitions received
7. Policing Issues (7.05pm) **Insp. Nick  
Gamblin**

8. From Areas to Neighbourhoods (7.15 pm) **Attached**  
*An update on progress and to note the new arrangements*
9. Update Report (7.35pm) **Sarah Dosunmu**  
*Update on progress regarding community issues raised at the last Area Panel meeting.*
10. Public Question Time (7.50 pm)  
*Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes.*
11. Area Panel Budget Proposals 2007/8 (8.20 pm) **Attached**  
*To consider applications received for funding.*
1. Chellaston History Group
  2. Alvaston Park Neighbourhood Watch
  3. Shelton Lock Pre School Play group
  4. 91<sup>st</sup> Derby Scout Group
  5. GAD Khalsa Sports Club
  6. Derby Homes Mini Motos
  7. Sinfin Together Partnership
  8. Sinfin Seniors Trust
  9. Merrill Way Allotments
  10. Osmaston Green Gym
  11. 126 (City of Derby) Squadron Air Training Corps
12. Health Briefing from Derby City Primary Care Trust (8.30 pm) **Attached**
13. Area Panel Events Diary (8.35pm) **Attached**  
*To note the contents of the events diary.*
14. Close of the meeting (8.40 pm)

**NOTES:**

- (1) For more information on this agenda or the meeting please contact Katherine Taylor on Derby 255463, email [katherine.taylor@derby.gov.uk](mailto:katherine.taylor@derby.gov.uk) or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Meeting Information System', click on 'Committee's, and select the Area Panel meeting from the list.