



DERBY CITY COUNCIL

DISABLED PEOPLE'S DIVERSITY FORUM

THURSDAY 6 MARCH 2008 AT 6.30PM

TRAINING ROOM 96, AT THE COUNCIL HOUSE

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest
4. Notes **Attached**
Confirmation of the notes of the meeting held on 17 January 2008.
5. Work Programme **Pam Thompson,
Consultation Officer
- Attached**
6. Updates on matters arising from previous meeting **Pam Thompson,
Consultation Officer
- Attached**
7. Deaf Forum **Alison Hicking,
Derby Deaf Forum**
To receive a presentation.
8. Draft 2008/09 Highways and Transport Work Programme **Kully Raju,
Transportation
Engineer
Attached**
To receive a presentation on the draft programme.
**In two parts – Item 8
in main papers and
Item 8A on A3 sheets**
9. Community Safety Partnership **Dawn-Marie
Robinson Ruane,
Strategic Lead
Officer, Community
Cohesion - Attached**
To receive an overview presentation.
10. Open discussion **All**
*Opportunity for Forum representatives to discuss one
mutually agreed topic. Please let Pam Thompson know
your chosen topic before the date of this meeting.*

11. Date of next pre-meeting **All**
An opportunity to agree up to 3 representatives to attend the next pre-meeting: Date to be agreed.

Information Only Items

12. DPDF: *To receive the Project group minutes of 11 February 2008.* **Attached**
13. Induction Loop **Attached**
To receive an update regarding the loop system at Meeting room 2 in the Council House.

NOTES:

- (1) For more information on this agenda or the meeting please contact Chris Gregson on Derby 255465, e-mail christopher.gregson@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Documents can be accessed on the Council's website www.derby.gov.uk/CMIS. Click on the link 'Council Meeting Information System', click on 'Committees', and select the Disabled People's Diversity Forum from the list.
- (3) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant 30 minutes before the meeting. If you have any special requirements please contact Kath Endors – Catering Manager on 01332 255388.