



DERBY CITY COUNCIL

**AREA PANEL 2
(ALVASTON, BOULTON, CHELLASTON AND
SINFIN WARDS)**

WEDNESDAY 21 SEPTEMBER 2005 AT 6.30 PM

**AT CHELLASTON SCHOOL,
SWARKESTONE ROAD, CHELLASTON, DERBY**

A G E N D A

1. Apologies (6.30pm)
To receive apologies from those members of the Panel who are unable to attend the meeting.
2. Late Items to be introduced by the Chair
3. Declarations of Interest
Members of the Panel will be asked to inform the meeting when they have a personal interest in any of the issues to be considered at the meeting.
4. Minutes
To note the minutes of the Area Panel 2 meeting held on 15 June 2005.
5. Petitions Which Relate to Issues in the Alvaston, Boulton, Chellaston and Sinfin Wards (6.45pm)
 - To receive new petitions
An opportunity to submit new petitions to the Area Panel
 - To consider petitions received since the last meeting
 - a) Petition supporting the order made by the Council to close Sinfin Moor Lane, Chellaston.
6. Review of Traffic Issues in Chellaston
To note the report.
7. Public Question Time (7.00pm)
Members of the public will be given the opportunity to raise local issues before the Panel, subject to a maximum session period of 30 minutes.

**David
Gartside**

8. Area Panel Budget Proposals 2005/6 (7.55pm)
To consider applications received for funding
- *Councillor Tittley - £1,525 – Fencing around Chellaston Park*
 - *Sinfin Community Childcare - £500 – Garden Improvements*
9. Update Report (8.10pm)
Update on progress regarding community issues raised at the last Area Panel meeting.

Community Issues

- *Dropped kerbs, Newbridge Crescent*
- *Jitty – Baker Street to Shardlow Road*
- *Traffic issues, Goodsmore Bridge*
- *Elvaston Castle Development*
- *Condition of Boulton Lane*
- *Parking restrictions, High Street, School Lane, Chellaston*
- *Pharmacy parking, Shelton Lock*
- *Markings around roundabout, Blue Peter, Shardlow Road*
- *Advertising Allenton Market*
- *Jitty – Beech Avenue to Raynesway*
- *Tree problems*
- *Sewer responsibility*

Petitions

- *High volume of traffic using A514*
- *Nursery provision, St Peter's Church Hall, Chellaston*
- *Request for a lay-by parking or other form of short stay parking near Andrew's Fish and Chip Shop, Chellaston*
- *Installation of lighting, improved surfacing and drainage to Green Lane, Alvaston*
- *Installation of central refuge and improvements to road layout, Raynesway and Alvaston Street*
- *T Mobile Phone Mast, Shelton Lock*
- *Dog Fouling, Flatts Path*
- *Traffic problems – St Peter's Road, Chellaston*
- *Pedestrian crossing, Derwent Parade*
- *'Access only' signs on the service road to properties on Derby Road, Chellaston*
- *Junction of Station Road and Derby Road, Chellaston*
- *Installation of pedestrian crossing on London Road*
- *Fenced off outdoor facility at Chellaston Community Centre*
- *Parking outside Moorhead Primary School*
- *Closure of replacement of Allenton Market*

10. Integrating Children's Services (7.30pm)
To receive a presentation on the agenda for integrating children's services. **Steve Baguley**
11. Derby Grouped Schools Private Finance Initiative – PFI:
Construction works at Sinfin Primary School, Merrill College and Lakeside Community Primary. (7.40pm)
To receive an update report on the construction works at Sinfin Primary School, Merrill College and Lakeside Community Primary **Rachael Wright**
12. Promotion of Local Democracy Week (7.35pm)
To receive information regarding events for Local Democracy Week. **Phil O'Brien**
13. Health Briefing from Primary Care Trusts (7.50pm)
To receive a briefing on Primary Care Trusts.
14. Arrangements for future meetings (8.30pm)
The next meeting will be held in the Alvaston Ward on Wednesday 9 November 2005 at 6.30pm, at Alvaston Community Junior School. Councillor Wynn will be the Chair.

NOTES:

- (1) For more information on this agenda or the meeting please contact Sarah Turner on Derby 255463, email sarah.turner@derby.gov.uk or minicom Derby 256666. If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) A plan showing the location of the venue is attached to this agenda.
- (3) 40 copies of the full agenda papers will be available at the Council House on a first come first served basis. Any remaining sets of agendas will be available at the meeting.