## DISABLED PEOPLE'S ADVISORY COMMITTEE WORK PROGRAMME FROM JUNE 2004 TO JUNE 2005

|    | Issue  | When by   | Who by  | Actioned |
|----|--|-----------|---|----------|
| 1. | Receive a presentation update on the Disabled Facilities Grants                    | June 2004 | Private Sector Housing Manager                                  | Done     |
| 2. | Comment on the Draft Public Health Strategy  | June 2004 | Assistant Director – Environmental Health and Trading Standards | Done     |
| 3. | Comment on the Draft Corporate Customer Service Strategy                           | June 2004 | Corporate Customer Services Manager                             | Done     |
| 4. | Provide feedback on the Council's new Environmental Policy                         | June 2004 | Environmental Co-ordination                                     | Done     |
| 5. | Discuss issues relating to the all postal Election that took place on 10 June 2004 | June 2004 | Democratic Services Manager                                     | Done     |
| 6. | Receive a verbal update on the situation with the Footbridge at Derby Station      | June 2004 | Access Officer  | Done     |
| 7. | Discuss the Independent Living Fund – ILF – Sacrifice of Benefit                   | June 2004 | DPAC Committee  | Done     |

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|-----|--|----------------|---|----------|
| 8.  | Receive progress reports from Derby Homes<br>on the Council's full implementation of the<br>Disability Discrimination Act 1995 and the<br>Equality Standard for Local Government | June 2004      | Director of Derby Homes   | Done     |
| 9.  | Discuss issues relating to A-Boards in the City  | June 2004      | Pat Taylor, Derbyshire Association for the Blind  | Done     |
| 10. | Hold awareness workshop on the Disability<br>Discrimination Act  | June 2004      | All Committee and Highways and<br>Transport Focus Group members.<br>Workshop to be led by Equality Standard<br>Project Manager and Access Officer | Done     |
| 11. | Consultation on Hospital Car Parking<br>Charges  | September 2004 | Overview and Scrutiny Co-ordination Officer   | Done     |
| 12. | Receive a report on the issues regarding A-Boards in the City  | September 2004 | Access Officer  | Done     |
| 13. | Receive progress report on the Council's full implementation of the Disability Discrimination Act 1995 and the Equality Standard for Local Government                            | September 2004 | Director of Education Service   | Done     |
| 14. | Consultation on the Draft Licensing Policy   | September 2004 | Director of Corporate Services  | Done     |

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|-----|--|-----------------|-----------------------------------|----------|
| 15. | Planning an event for International Day of Disabled People 2004                                    | November 2004   | Committee                         | Done     |
| 16. | Receive a report on Consultation on Positive Delivery: Equality for Disabled People                | November 2004   | Equality Standard Project Manager | Done     |
| 17. | Receive a report on Derby Homes Tenants Harassment complaints procedure                            | 13 January 2005 | Derby Homes Equalities Advisor    | Done     |
| 18. | Receive an oral report on IHT (Institute of Highways and Transportation) Accessibility Awards 2005 | 13 January 2005 | Access Officer                    | Done     |
| 19. | Results of the Draft Licensing Policy consultation.  | 13 January 2005 | Director of Corporate Services    | Done     |
| 20. | Budget Consultation  | 13 January 2005 | Director of Finance               | Done     |
| 21. | Receive an oral update on A-Boards   | 13 January 2005 | Access Officer                    | Done     |
| 22. | Receive a report on Workforce Statistics   | 13 January 2005 | Director of Policy                | Done     |
| 23. | Community Safety Audit – Consultation  | 13 January 2005 | Community Safety Partnership      | Done     |

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|-----|---|---------------|--|----------|
| 24. | Early Years Childcare Place Funding Grants  | 17 March 2005 | Director of Education                                      |          |
| 25. | Receive progress report on fire and emergency evacuation procedures for disabled people   | 17 March 2005 | Director of Corporate Services                             |          |
| 26. | Receive report from the Library Service on access for Deaf People in the city's libraries | 17 March 2005 | City Librarian   |          |
| 27. | Consultation on Methods of Identifying Disabled Customers                                 | 17 March 2005 | Sharon Hancock , Derby Homes                               |          |
| 28. | Receive a report on the Council's Sports Facility and Physical Activity Strategy          | 17 March 2005 | Head of Sport and Leisure and<br>Phil Barefoot, Consultant |          |
| 29. | Role of Advisory Committees in Health<br>Scrutiny   | 17 March 2005 | Overview and Scrutiny Co-ordination<br>Officer             |          |
| 30. | Positive Duty to Promote Disability Equality in the Public Sector                         | 17 March 2005 | Equality Standard Project Manager                          |          |
| 31. | Direct Payments   | 19 May 2005   | Disability Direct  |          |

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|-----|---|-------------|---|----------|
| 32. | Recruitment of Black and Minority Ethnic School Governors   | 19 May 2005 | Director of Education                         |          |
| 33. | Receive progress reports on the Council's Corporate Equality and Diversity Plan                                   | 19 May 2005 | Director of Policy                            |          |
| 34. | Review of Under 8s Admission Policy to<br>Swimming Pools  | 19 May 2005 | Director of Education                         |          |
| 35. | Agreement on the outcome of the consultation on restructuring the Special Educational Needs Support Service SENSS | 19 May 2005 | Director of Education                         |          |
| 36. | Proposal to support Consumer Direct: National Call Centres for Consumer Advice                                    | 19 May 2005 | Director of Corporate Services                |          |
| 37. | Progress of Rethinking Rubbish Recycling<br>Scheme and Forward Programme Options for<br>2005                      | 19 May 2005 | Director of Development and Cultural Services |          |
| 38. | Derby Cityscape Masterplan  | 19 May 2005 | Director of Development and Cultural Services |          |
| 39. | Receive a report on the Derby Joint Local Transport Plan 2006-2011, LTP2  | 19 May 2005 | Director of Development and Cultural Services |          |

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| 40. | Receive a presentation on Working Links   | 19 May 2005 | Satnam Singh, Working Links   |          |
| 41. | Receive a report on the Council's Corporate Complaints Policy   | ТВА         | Assistant Director – Democratic Services                            |          |
| 42. | Receive minutes of the DPAC Project Group and discuss recommendations   | Ongoing     | Committee and Access Officer  |          |
| 43. | Receive issues from the Deaf People's Forum and discuss recommendations   | Ongoing     | Committee and representatives from the Deaf People's Forum          |          |
| 44. | Discuss City Centre development issues  | Ongoing     | DPAC Project Group and Access Officer                               |          |
| 45. | Monitor the installation of tactile rotating cones on all traffic signals   | Ongoing     | Committee, Highways and Transport<br>Focus Group and Access Officer |          |
| 46. | Comment on transport policies and programmes  | Ongoing     | Highways and Transport Focus Group                                  |          |
| 47. | Receive progress reports on the Towards<br>Work Disability Partnership and No Limits<br>Employers' Network on Disability              | Ongoing     | Chair   |          |
| 48. | Comment on annual reviews and policy issues across the full range of Council services <b>before</b> development and <b>afterwards</b> | Ongoing     | Committee, appropriate Focus Groups and Chief Officers              |          |

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|-----|--|---------|-----------------------------------|----------|
| 49. | Receive regular progress reports on the Equality Standard for Local Government | Ongoing | Equality Standard Project Manager |          |