

DERBY CITY COUNCIL

FORWARD PLAN

JUNE 2006

What is the Forward Plan?

Each month, the Council publishes a forward plan of decisions to be taken in the following four months.

The Forward Plan contains details of all key decisions to be taken by the Council Cabinet and details of decisions about recommendations to Council on Budget and Policy Framework Items.

What information is included in the Forward Plan?

- The Council Cabinet Member responsible.
- The earliest date on which the decision will be taken.
- Who will be consulted before the decision is taken and how.
- What documents will be considered by the Council Cabinet.
- If the decision will be taken in public.
- Which Council officer to contact for more information or to make representations.

What is a Key Decision?

A key decision is:

- a decision about an Executive function which results in significant expenditure or savings to the Council's budget. The threshold for 'significant' expenditure/savings is £250,000 or any grant or loan of over £25,000 or
- any decision that is likely to have a significant impact on two or more wards within the Council.

What is a Budget and Policy Framework item?

Each Chief Officer has under their delegated powers a list of policies and plans that form part of the Budget and Policy Framework. A full list is included in Article 4 of the Constitution.

The Council is responsible for the adoption of the Budget and Policy Framework but, once the framework is in place, it is the responsibility of the Council Cabinet to implement it.

Other information

This Forward Plan supersedes all previous Forward Plans.

The Date of Consideration indicated is the earliest date by which it is proposed the Council Cabinet will consider the matter.

Anyone wishing to make representations to the Council Cabinet about any of the items listed should contact the lead officer at least 10 days prior to the date of consideration.

The next Forward Plan will be published on 17 June 2006.



DERBY CITY COUNCIL

WHAT'S NEW

JUNE 2006

Items added

Corporate Policy

- 98/05 Derby City Council Communications and Consultation Strategy (27/06/06)
- 99/05 Derby City Council Consultation Strategy (27/06/06)

Children's and Education Services

- 102/05 Application for major capital project grant support through the Adult & Community Learning Capital Fund (6/06/06)

Housing and Social Inclusion

- 100/05 Revised Housing Renewal Policy (27/06/06)
- 96/05 Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation (16/05/06)

Personnel, Performance Management and Economic Development

- 101/05 Council's Best Value Performance Plan (6/06/06)

Planning and Transportation

- 103/05 Street Lighting PFI: Approval of the Final Business Case - FBC (6/06/06)

Items withdrawn

Children's and Education Services

- 85/05 Variable block contract with Foster Care Associates
Does not fall within the Budget and Policy Framework so withdrawn from the Forward Plan

Items amended

All the following have had revised dates for consideration by the Council Cabinet.

Adult Services

- 80/05 Learning Disabilities Integration – Progress report and next steps (6/06/06)
- 82/05 Assistive Technology Strategy (6/06/06)

Community Services, Regeneration and E-Government

- 71/05 Area and Neighbourhood Working (6/06/06)

Corporate Policy

- 23/05 Council Accommodation: Accommodation Strategy Programme (6/06/06)
- 56/05 Swallowdale Road Development Site – Disposal, Sinfin (6/06/06)
- 90/05 Revenue Budget Strategy 2007/8 – 2009/10 (6/06/06)

Environment and Direct Services

- 17/05 Approve Waste Strategy (6/06/06)
- 55/05 Waste Disposal (6/06/06)
- 95/05 Environmental Crime – an Enforcement and Education Strategy (6/06/06)
- 96/05 Report on Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation (6/06/06)

Housing and Social Inclusion

- 22/05 Provision of Derby Homes New Business Services to Private Sector (6/06/06)
- 70/05 Housing Allocations Policy Review (6/06/06)
- 94/05 Housing Responsive Maintenance Contract (6/06/06)

Leisure and Cultural Services

- 30/05 Quad Progress Report (6/06/06)
- 93/05 Museums Capital Development Plan (6/06/06)

Personnel, Performance Management and Economic Development

- 193/02 Disposal of Land (6/06/06)
- 58/05 Peak District and Derbyshire Destination Management Partnership – Involvement and Support (6/06/06)
- 47/05 Disposal of Allestree Hall - Update (6/06/06)
- 52/05 Derby Marketing (6/06/06)
- 77/05 Grant of Lease to Derby Quad Ltd (6/06/06)

Planning and Transportation

- 99/04 Winter Maintenance (6/06/06)
- 14/05 Bold Lane Car Park – early renewal of the contract with Parksafes (6/06/06)
- 53/05 Derby Joint Local Transport Plan: 2006-2011, LTP2 (6/06/06)

CONTENTS

Adult Services
Page 5

Children's and Education Services
Page 7

Community Services, Regeneration, Equalities and E-Government
Page 9

Corporate Policy
Page 11

Environment and Direct Services
Page 15

Housing and Social Inclusion
Page 19

Leisure and Cultural Services
Page 21

Personnel, Performance Management and Economic Development
Page 23

Planning and Transportation
Page 27



ADULT SERVICES

Council Cabinet Member Councillor Fareed Hussain



Learning Disabilities Integration - Progress report and next steps (Ref 80/05)

- Description..... ▶ To receive a progress report on how the emerging challenges identified in the consultation are being addressed and agree the next steps
- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - Senior Assistant Director - Adult Social Services



Assistive Technology Strategy (Ref 82/05)

- Description..... ▶ To approve the Assistive Technology Strategy and the expenditure plan for the grant
- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Stakeholders, service users and partner agencies through a variety of events
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - Senior Assistant Director - Adult Social Services



Modernising Day and Residential Services for people with learning disabilities - response to the consultation and next steps (Ref 81/05)

- Description..... ▶ To receive the results of the public consultation about the modernisation of day and residential services for people with learning disabilities and agree the next steps

- Overview and Scrutiny Area..... ▶ Social Care and Health
- When is the earliest date the decision will be taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mick Connell - Senior Assistant Director
- Adult Social Services



CHILDREN'S AND EDUCATION SERVICES

Council Cabinet Member Councillor Chris Wynn



Phase 2 Children's Centres and Extended Schools (Ref 78/05)

Description.....	▶ To report the outcome of Children Centre Phase 2 consultation approved by Council Cabinet on 29 November 2005
Overview and Scrutiny Area.....	▶ Education
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ None
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Rachel Dickinson - AD, Children & Community



Application for major capital project grant support through the Adult and Community Learning Capital Fund (Ref 102/05)

Description.....	▶ To approve the application for a major capital grant from the Learning and Skills Council in order to support the new build of an Adult/Neighbourhood Learning Centre on the Becket Primary School site.
Overview and Scrutiny Area.....	▶ Education
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ Stakeholders, service users and partner agencies as appropriate through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Jenny German - Head of Adult Learning, Children and Young People's Services



COMMUNITY SERVICES, REGENERATION AND E-GOVERNMENT

Council Cabinet Member Councillor Paul Bayliss



Area and neighbourhood working (Ref 71/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Derby City Partnership through meetings and written consultation
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Sharon Squires - Director of Derby Community Safety Partnership



CORPORATE POLICY

Council Cabinet Member Councillor Chris Williamson



Council Accommodation: Accommodation Strategy Programme (Ref 23/05)

- Description..... ▶ Approval for an outline business case, OBC, to be prepared, in order to analyse the options available to the Council
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Project Board and Project Team through meetings and report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mike Melliush - PFI Programme Manager



Swallowdale Road Development Site - Disposal, Sinfin (Ref 56/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Consultation with relevant departments and Members through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ No
- Where can I get more information?..... ▶ Julie Basford - Property Review Officer




Derby City Council Communications and Consultation Strategy. (Ref 98/05)

- Description..... ▶ Cabinet will be asked to adopt this corporate strategy
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 27 June 2006
- Who will be consulted and how? ▶ Relevant stakeholders through report

- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andrew Auld - Communications and Consultation Manager

 **Derby City Council Consultation Strategy (Ref 99/05)**

- Description..... ▶ Cabinet will be asked to adopt this Strategy for use throughout the council
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 27 June 2006
- Who will be consulted and how? ▶ The Communications and Engagement Board and sub group of the Building on Excellence Board. through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Andrew Auld - Communications and Consultation Manager


 **Revenue Budget Strategy 2007/08 - 2009/10 (Ref 90/05)**

- Description..... ▶ To approve the strategy for setting the revenue budget and Council Tax 2007/08
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Philip Walker - Head of Corporate Finance


 **Revenue and Outturn 2005/06 (Ref 88/05)**

- Description..... ▶ To report the revenue outturn 2005/06 and approve treatment of variances
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be

- taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Carolyn Wright - Head of Accountancy

 **Capital Programme Outturn 2005/06 (Ref 89/05)**

- Description..... ▶ To report the capital outturn spend and financing 2005/06 and treatment of variances
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ Chief Officers and Asset Management group through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Carolyn Wright - Head of Accountancy

 **Capital Strategy 2007/08 to 2009/10 (Ref 91/05)**

- Description..... ▶ To approve the strategy for capital programme setting process
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ Chief Officers and Asset Management group through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Philip Walker - Head of Corporate Finance

 **Treasury Management Outturn Report 2005/06 (Ref 92/05)**

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be

- taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ David Enticott - Head of Technical Finance



ENVIRONMENT AND DIRECT SERVICES

Council Cabinet Member Councillor Sara Bolton



Approve Waste Strategy (Ref 17/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Public and Stakeholders through roadshows and leaflets throughout the County and City
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Colin Stewart - Contract Development Officer



Waste Disposal (Ref 55/05)


- Description..... ▶ Approval to let a contract for 10 year period to dispose of black bin waste and residue from the proposed treatment plant. The contract to be in conjunction with the County Council who need to procure a similar contract
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Public consultation through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Colin Stewart - Contract and Service Development Manager




Air Quality Review - a detailed assessment of traffic-related pollutants in the city (Ref 76/05)

- Description..... ▶ Decision whether or not to declare further Air Quality Management Areas in the city

Overview and Scrutiny Area.....	▶ Planning and Environment
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ Secretary of State, other statutory consultees, the general public and local stakeholders through press release, letters, leaflet drops, circulation of the full report and summary information
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Julian de Mowbray - Group Leader, Pollution Section, Environmental Health and Trading Standards

	Environmental Crime - an Enforcement and Education Strategy (Ref 95/05)
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Description.....	▶ Approval of an Environmental Crime Enforcement and Education Strategy with Delegations of Authority to key officers
Overview and Scrutiny Area.....	▶ Planning and Environment
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ All relevant Council Departments and external organisations including the Crime and Disorder Partnership, Police and Fire Brigade through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Andrew Hopkin - AD Environmental Health & Trade Standards and Malcolm Price - Waste Manager

	Derby City Council's Enforcement of Dog Fouling and Dog Control Legislation (Ref 96/05)
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Description.....	▶
Overview and Scrutiny Area.....	▶ Planning and Environment
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ Police, Dog Wardens, Park Services and other Local Authorities through report
What documents will the Council Cabinet	

- consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Ian Donnelly - Environmental Health and Trading Standards



HOUSING AND SOCIAL INCLUSION

Council Cabinet Member Councillor Amar Nath



Provision of Derby Homes New Business Services to Private Sector (Ref 22/05)

- Description..... ▶ Requested by Cabinet after an early report in November 2004
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ None
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mark Hillary - Housing Performance Manager



Housing Allocations Policy Review (Ref 70/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Members, housing providers, stakeholders and clients through a series of focus groups
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Lisa Callow - Housing Options Manager



Housing Responsive Maintenance Contract (Ref 94/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Derby Homes Board and Tender Evaluation Panel through report
- What documents will the Council Cabinet consider?..... ▶ Report

- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Mark Hillary - Housing Performance Manager

 **Housing Renewal Policy (Ref 100/05)**

- Description..... ▶ To approve a revised Housing Renewal Policy
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 27 June 2006
- Who will be consulted and how? ▶ Departments within the Council and partner agencies through meetings and report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Gadsby - Private Sector Housing Manager

 **To approve the Derby Older Persons Housing Strategy (Ref 83/05)**

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Community Regeneration
- When is the earliest date the decision will be taken?..... ▶ 18 July 2006
- Who will be consulted and how? ▶ Older people and service providers will be consulted through feedback leaflets and evenints. Regular updates will go to the Older Persons Commissioning Group
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Sheil - Housing Strategy Officer



LEISURE AND CULTURAL SERVICES

Council Cabinet Member Councillor Hardyal Dhindsa



Quad Progress Report (Ref 30/05)

Description.....	▶ A report on the progress of Quad
Overview and Scrutiny Area.....	▶ Culture and Prosperity
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ Public exhibition in Guildhall foyer August/September 2005 through
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Ray Rippingale - AD Cultural Services



Museums Capital Development Plan (Ref 93/05)

Description.....	▶
Overview and Scrutiny Area.....	▶ Culture and Prosperity
When is the earliest date the decision will be taken?.....	▶ 06 June 2006
Who will be consulted and how?	▶ Friends of Museums, Derbyshire Regiments and Derby City Partnership through report
What documents will the Council Cabinet consider?.....	▶ Report
Will the report be considered in Public?.....	▶ Yes
Where can I get more information?.....	▶ Anneke Bambery - Head of Museums



PERSONNEL, PERFORMANCE MANAGEMENT, AND ECONOMIC DEVELOPMENT

Council Cabinet Member Councillor Dave Roberts



Disposal of Allestree Hall (Ref 47/05)

- Description..... ▶ An update
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Officers and ward members through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Steve Meynell - Chief Estates Officer



Derby Marketing (Ref 52/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commission
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Derby City Partnership partners who are represented on the Derby Marketing Steering Group through meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Richard Williams - Head of City Development and Tourism



Peak District and Derbyshire Destination Management Partnership - Involvement and Support (Ref 58/05)

- Description..... ▶ The Council will need to decide upon the level of involvement and support, both staffing and financial that it wishes to have with the emerging tourism partnership for the Peak District and Derbyshire

- Overview and Scrutiny Area..... ▶ Culture and Prosperity
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Public and Private Sector representatives across the Peak District and Derbyshire through
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Marion Nixon - Tourism Manager

 **Grant of lease to Derby Quad Ltd (Ref 77/05)**

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Relevant Stakeholders through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Steve Meynell - Chief Estates Officer

 **Disposal of land (Ref 193/02)**

- Description..... ▶ Disposal of Council's interests
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Ward Members through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Chris Edwards - AD Property Services

 **Council's Best Value Performance Plan (Ref 101/05)**

- Description..... ▶ To approve the Council's Best Value Performance Plan by 30 June 2006
- Overview and Scrutiny Area..... ▶ Scrutiny Management Commssion
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006

- Who will be consulted and how? ▶ Chief Officers through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Heather Greenan - Planning and Performance Manager



PLANNING AND TRANSPORTATION

Council Cabinet Member Councillor Martin Repton



Bold Lane Car Park (Ref 14/05)

- Description..... ▶ Early renewal of the contract with Parksafes
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Finance and Corporate Services through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ No
- Where can I get more information?..... ▶ Neil Palfreyman - Traffic Management Engineer



Winter Maintenance (Ref 99/04)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ The Pointer Panel and general public through report
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ John Hansed - Head of Streetcare & Waste Management



Street Lighting PFI: Approval of Final Business Case - FBC (Ref 103/05)

- Description..... ▶
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Project Board and Team through meetings and reports
- What documents will the Council Cabinet

- consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Martin Follows - Project Manager



**Derby Joint Local Transport Plan: 2006 - 2011, LTP2
(Ref 53/05)**

- Description..... ▶ To approve the final LTP2 to be submitted to central government on 31 March 2006
- Overview and Scrutiny Area..... ▶ Planning and Environment
- When is the earliest date the decision will be taken?..... ▶ 06 June 2006
- Who will be consulted and how? ▶ Derby Joint Local Transport Plan Steering Group, Wider Reference Group and public consultation through consultation meetings
- What documents will the Council Cabinet consider?..... ▶ Report
- Will the report be considered in Public?..... ▶ Yes
- Where can I get more information?..... ▶ Kully Raju, Transportation Engineer